SUBORDINATION OF FICIAL (Wineis)

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100292365



Doc#: 0902918015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/29/2009 09:57 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 16th day of May, 2008, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0813741103 made by Anton Magid and Mario Magid, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THOUSAND and 00/100** DOLL ARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-16-206-007-0000

Property Address: 2176 Scott Road, Northbrook, IL 650-2

PARTY OF THE SECOND PART: 1ST ADVANTAGE MORTGAGE, A DRAPER AND KRAMER COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

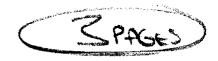
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day of reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED FOURTEEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 28th, 2008

First Equity Title Inc. 2800 S. River Road, Suite 375 Des Plaines, Illinois 60018 Phone: 847.391.8504

Fax: 847.391.8508

Cindi Pawlak, Consumer Loan Underwriter



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UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS. County of COOK}
County of Cook;
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter. Le/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. OFFICIAL SEAL JUDITH C. SIHWEIL Notary Public - State of Illinois
My Commission Expires May 04, 2011
Julia C. Schwert
Judith C. Sihweii, Notary
Commission Expires May 4 ^{th,} 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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STEWART TITLE GUARANTY COMPANY

Commitment Number: 080620

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 5 IN NORTHBROOK UNIT NO. 2 A SUBDIVISION OF THE SOUTH ½ OF LOTS 1 AND 2. ALL OF LOT 7 AND THE WEST ½ OF LOT 8 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG SOUTH LINE OF LOT 1 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO POINT OF TY, in the contract of the con BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly Known as:

2176 SCOTT ROAD NORTHBROOK, IL 60062

Permanent Index Number(s):

04-16-206-007-0000