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0902919002

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
CSC Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

39695021

CSC Diligenz, Inc.
6500 Harbour Heights Pkwy, Suite 400
Mukilteo, WA 98275

Filed In: Illinois Cook

Doc#: 0902919002 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2009 09:16 AM Pg: 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

SCIACCA

FIRST NAME
SALVATORE

MIDDLE NAME
J.

SUFFIX

1c. MAILING ADDRESS

849 WEST OHIO, #12

CITY
CHICAGO

STATE
IL

POSTAL CODE
60622

COUNTRY
USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION
Individual

1f. JURISDICTION OF ORGANIZATION
IL

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

BARRINGTON BANK & TRUST COMPANY, N.A.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

201 S. HOUGH STREET

CITY

BARRINGTON

STATE

IL

POSTAL CODE

60010

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A & B ATTACHED HERETO AND MADE A PART HEREOF

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

57-10853

39695021

Handwritten notes: 54, MDD, 76, 200, here, etc.

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EXHIBIT A
TO
UCC-1 FINANCING STATEMENT

DEBTOR: SALVATORE J. SCIACCA
3634-3636 W. WRIGHTWOOD AVE.,
CHICAGO, IL. 60647

All machinery, apparatus, equipment, inventory, fittings, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature whatsoever, including, but not limited to, any for the purpose of supplying or distributing heat, light, air, power, water, ventilation, air conditioning or refrigeration (whether single units or centrally controlled), all screens, screen doors, storm windows, storm doors, shades, awnings, gas and electric fixtures and equipment, fans, radiators, heaters, engines, machinery, boilers, ranges, furniture, motors, sinks, bathtubs, carpet, floor coverings, window shades, drapes, furnaces, stokers, conduits, switchboards, pipes, tanks, lifting equipment, fire control or fire extinguishing apparatus or equipment, ducts, compressors, pumps, furniture and furnishings, located on or affixed to, attached to, incorporated in, or placed upon the Property or in any building or improvements now located thereon or hereafter located thereon, except for any of the foregoing items of property which are owned by any tenant of any such building or improvement and which, according to the terms of any applicable lease, may be removed by such tenant at the expiration or termination of said lease.

All equipment, material, inventory and supplies, wherever located and whether in the possession of the Debtor or any third party, intended or prepared for use in connection with the construction of, incorporation into or affixment to the Property or any building or improvement being, or to be, constructed upon the Property, including, without limitation, all lumber, masonry, steel and metal (assembled, fabricated or otherwise), in the possession of any third party intended or designated for incorporation into or affixment to any such building or improvement. Any and all contracts and agreements for construction, construction supervision, architectural services, maintenance, management, operation, marketing, leasing and other professional services pertaining to the Property heretofore or hereafter entered into by Debtor, including any subcontracts, material supply contracts, and including all of Debtor's rights to receive services, work, materials, supplies and other goods thereunder, claims and rights with respect to nonperformance or breach of such contracts and agreements, including rights under any payment and performance bond(s) issued to Debtor and/or said contractor(s), and all plans and specifications, drawings, models and work product relating to the building and other improvements intended to be undertaken on the Property pursuant to the Loan Documents. Any and all accounts, chattel paper and general intangibles, now or hereafter acquired, as those terms are defined in the Uniform Commercial Code, including but not limited to, all of the Debtor's right, title and interest in, to and under any contracts, leases, licenses or other agreements of any kind entered into by Debtor in connection with the ownership, construction, maintenance, use, operation, leasing or marketing of the Property, including but not limited to any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, and end-loan commitment, including all of Debtor's rights to receive services or benefits and claims and rights to receive services or benefits and claims and rights with respect to non-performance or breach thereunder. All governmental or administrative permits, licenses, certificates, consents and approvals relating to the Property or any building or improvements thereon or to be constructed or made thereon.

All proceeds of or any payments due to or for the account of Debtor under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described Collateral, the Property or any building or improvement now or hereafter located on the Property, whether or not such policy or agreement is owned or was provided by Debtor or names Debtor or Secured Party as beneficiary or loss payee and all refunds of unearned premiums payable to Debtor on or with respect to any such policies or agreements. Any and all contracts for the purchase or sale of the Property or any of the improvements to be built on the Property. Any and all proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Property or any building or improvement now or hereafter located on the Property.

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All proceeds of, substitutions and replacements for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash, checks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements, documents of title and all other documents and instruments. Any and all right, title and interest of Debtor in and to any and all rents, leases and security deposits (but not earnest money deposits) for the Property.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT B****LEGAL DESCRIPTION****Legal Description:****PARCEL 1:**

THAT PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCKS (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF) LYING ABOVE THE CITY OF CHICAGO DATUM ELEVATION 20.77 AND BELOW CITY OF CHICAGO DATUM 33.64 DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WEST, ALONG WITH SOUTH LINE OF SAID LOT 44.95 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST FACE OF AN INTERIOR WALL; THENCE NORTH ALONG SAID EXTENSION, 1.20 FEET TO A POINT OF BEGINNING ON THE NORTH FACE OF AN INTERIOR WALL; THENCE CONTINUING NORTH, ALONG SAID EAST FACE, 60.36 FEET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE EAST, ALONG SAID SOUTH FACE, 20.18 FEET TO A POINT ON THE WEST FACE OF AN INTERIOR WALL; THENCE SOUTH, ALONG SAID WEST FACE, 27.55 FEET TO A POINT ON THE NORTHWEST FACE OF AN INTERIOR WALL; THENCE SOUTHWEST ALONG SAID NORTHWEST FACE, 3.20 FEET TO A POINT ON THE WEST FACE OF INTERIOR WALL; THENCE SOUTH ALONG SAID WEST FACE, 29.80 FEET TO A POINT ON THE AFORESAID NORTH FACE OF AN INTERIOR WALL; THENCE WEST, ALONG SAID NORTH FACE 17.76 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCK 5 (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF) LYING BELOW THE CITY OF CHICAGO DATUM 20.77 DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WEST, ALONG THE SOUTH OF SAID LOT, 27.04 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE WEST FACE OF AN INTERIOR WALL; THENCE NORTH ALONG SAID EXTENSION AND FACE, 17.50 FEET TO A POINT OF BEGINNING ON THE NORTH FACE OF AN INTERIOR WALL; THENCE CONTINUING NORTH, ALONG SAID WEST FACE, 11.47 FEET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE WEST, ALONG SAID SOUTH FACE, 9.50 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH ALONG SAID EAST FACE, 11.50 FEET TO A POINT ON THE AFORESAID NORTH FACE OF AN INTERIOR WALL; THENCE EAST ALONG SAID NORTH FACE, 9.50 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCK 5 (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF) LYING ABOVE THE CITY OF CHICAGO DATUM ELEVATION 20.77 AND BELOW CITY OF CHICAGO DATUM 33.64 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT, 1.60 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE WEST FACE OF AN INTERIOR WALL; THENCE NORTH ALONG SAID EXTENSION, 1.20 FEET TO A POINT OF BEGINNING ON THE NORTH FACE OF AN INTERIOR WALL; THENCE CONTINUING NORTH, ALONG SAID WEST FACE, 66.73 FEET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE WEST, ALONG SAID SOUTH FACE, 7.74 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH ALONG SAID EAST FACE, 7.11 FEET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE WEST ALONG SAID SOUTH FACE, 14.04 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH ALONG SAID EAST FACE, 28.10 FEET TO A POINT ON THE NORTHEAST FACE OF AN INTERIOR WALL; THENCE SOUTHWEST ALONG SAID NORTHEAST FACE 3.20 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH ALONG SAID EAST FACE 28.65 FEET TO A POINT ON THE AFORESAID NORTH FACE OF AN INTERIOR WALL; THENCE EAST ALONG SAID NORTH FACE, 19.74 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 4:

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THAT PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCK 5 (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF) LYING ABOVE THE CITY OF CHICAGO DATUM ELEVATION 20.77 AND BELOW CITY OF CHICAGO DATUM 33.64 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1.50 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE WEST FACE OF AN INTERIOR WALL; THENCE NORTH ALONG SAID EXTENSION 1.50 FEET TO A POINT OF BEGINNING ON THE NORTH FACE OF AN INTERIOR WALL; THENCE CONTINUING NORTH ALONG SAID WEST FACE, 40.19 FEET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE WEST ALONG SAID SOUTH FACE, 22.37 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH ALONG SAID EAST FACE, 7.40 FEET TO A POINT ON THE SOUTHEAST FACE OF AN INTERIOR WALL; THENCE SOUTHWEST ALONG SAID SOUTHEAST FACE, 3.80 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH ALONG SAID EAST FACE 26.03 FEET TO A POINT ON THE AFORESAID NORTH FACE OF INTERIOR WALL; THENCE EAST ALONG SAID NORTH FACE 24.37 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 5:

THAT PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCK 5 (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF) LYING ABOVE THE CITY OF CHICAGO DATUM ELEVATION 20.77 AND BELOW CITY OF CHICAGO DATUM 33.64 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 10, 76.25 FEET; THENCE EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 1.25 FEET TO A POINT OF BEGINNING; THENCE CONTINUING EAST 16.20 FEET; THENCE NORTH 9.00 FEET; THENCE WEST 15.90 FEET; THENCE SOUTH 9.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Permanent Index Number:

Property ID: 13-26-313-032-0000

Property Address:

3634 and 3636 West Wrightwood Avenue
Chicago, IL 60647