

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
SUSANNE A RUSTON
3132 N CLIFTON
CHICAGO, IL 60657

09029210

8752/0046 52 001 Page 1 of 2
1999-11-02 09:06:47
Cook County Recorder 23.50

Loan No. 450529177

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **3132 N CLIFTON, CHICAGO**
Permanent Tax No.: **14292000441015**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **SUSANNE A GRIFIN**, to **GMAC MORTGAGE CORPORATION OF PA** on **September 17, 1996**, and recorded in Document No. **96812762**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 7, 1999**.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: Sheryl McNally
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Nancy Durmin
Nancy Durmin

STATE OF IOWA
County of Black Hawk

On **October 7, 1999**, before me, Tamara S. Massey, personally appeared **Sheryl McNally**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey
Notary's Signature **Tamara S. Massey**
Expiration Date: **09-12-2000**
1999-09-20



(Notary's Seal)

S-y
P-2
N
M-y
RW

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EXHIBIT A

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THE NORTH 11 FEET OF LOT 34 AND ALL OF LOTS 35, 36, 37 AND 38 IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office