

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0902922038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2009 09:47 AM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0079624284 "BURKE" Lender ID:F44/479/1689177225 Cook, Illinois PIF: 01/13/2009

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARY BURKE SINGLE NEVER MARRIED, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 06/11/2002 Recorded: 06/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317046371, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-36-303-143-1222

Property Address: 13261 OAK RIDGE TRAIL, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA  
On January 15th, 2009

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 15th day of January, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,





Notary Expires: 11

(This area for notarial seal)



# UNOFFICIAL COPY

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

UNIT NUMBER 13281-1-'B' IN OAK HILLS CONDOMINIUM 1 AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23684699; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED OCTOBER 3, 1979 AS DOCUMENT 25176128 FROM BURNSIDE CONSTRUCTION COMPANY TO AUGUST J. KNEZ AND SHIRLIE R. KNEZ FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.