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Doc#: 0902929041 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/29/2009 03:57 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE COVERSHEET

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---SEND ANY NOTICES TO ASSIGNEE---SN SERVICING CORPORATION 323 FIFTH STREET EUREKA, CA 95501

ASSIGNMENT OF MORTGAGE

Date of Assignment: December 10, 2008

Assignee: Alaska Seaboard Partners Limited Partnership, a Delaware Limited

Partnership

Address: 323 Fifth Street, Eureka, CA 95501

Assignor: Mortgage Electronic Registration Systems, Inc., its successors and

assigns

Address: P.O. P.o. 2026, Flint, MI 48501-2026

Mortgagor/Grantor: Aarcn J. Williams, a single man

Mortgagee/Grantee: Mortgage Electronic Registration Systems, Inc., its

successors and assigns, solely as nominee for The New York

Mortgage Company, LLC, its successors and assigns

Date of Mortgage: January 3, 2006

Recording date: January 10, 2006

County of Recording: Cook County, Illinois
Recording Information: Document #0601053071

Property Address: 1422 North Noble Street #35, Chicago, IL 60622

Property Description: See Exhibit "A" attached hereto and incorporated herein.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of rust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "note"), said Notes having an original principal sum of Three Hundred Fifty-Four Thousand Six Hundred and 00/100 Dollars (\$354,600.00), together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the property described in said Security Instrument.

SN 0000227222/ IL MIN: 1002122-000079115-0 MERS PHONE: 1-888-679-6377

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TO HAVE AND TO HOLD the said Security Instrument and Note(s), and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note(s).

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

tness: Thomas W. Farker

By:

Its: Assistant Secretary

<u>ACKNOWLEDGMENT</u>

State of California County of Humboldt

On December 10, 2008, before me, Cindy A. Clari, Notary Public, personally appeared Joni Yorks, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the SOME OF CO instrument.

WITNESS my hand and official seal.

Notary Public Cindy A. Clark

Cindy & Clark

My Comm. Expires September 30, 2009

CINDY A CLARK Commission # 1610123 Notary Public - California **Humboldt County** My Comm. Expires Sep 30, 2009

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EXHIBIT "A"

UNIT 1422-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NOBLE POINTE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535003051 IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2; EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO, PS-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-7, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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