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Doc#: 0902929047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/29/2009 04:02 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE COVERSHEET

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Prepared by: SONALI CHORGE Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Falm Beach, FL 33409 Phone Number: 561-682-8835

ASSIGNMENT OF MORTGAGE ILLINOIS

→ → → → → → → → → →
This ASSIGNMENT OF MORTGAGE is made and entered into as of the day of day of 1008, from
ARGENT MORTGAGE COMPANY, LLC, whose address is 3 PARK PLAZA, 10TH FLOOR, IRVINE, CA 92614 ("Assignor") to US
BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH
CERTIFICATES SERIES 2007-AMC2, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, Wes
Palm Beach, Florida, 2540) ("Assignee").
For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by
these presents hereby grant, hargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns
forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the
Office of the County Recorder or COOK County, State of ILLINOIS, as follows:
Martingary CLUDLEV WILLCOM
Mortgagor: SHIRLEY WILSON Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Document Date: OCTOBER 17, 2006 Date Recorded: Wtoer 21, 2006
Document/Instrument/Entry Number: 063033041
Book/Volume/Docket/Liber: Page/Folio:
PIN: 21-30-318-019-0000
Property Address: 7722SOUTH PHILLIPS AVENUE, CHICAGO, IL
Property more fully described as: LEGAL DESCRIPTION
LOT 7 IN BLOCK 12 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage and Market Court, this day of APRIC, 2008.
//
ARGENT MORTGAGE COMPANY, LC BY: NAME: Laura Bursey TITLE: VICE PIETCONT STATE OF, COUNTY OF) SS. This assignment is effective
BY:
Paragori
NAME: Laura Bursey
TITLE: VICE PRETIENT
OTATE OF A COUNTY OF A COUNTY OF
STATE OF, COUNTY OF)SS.
This assignment is effective
The foregoing instrugent was acknowledged before me this day of, 2008, by
at ARGENT MORTGAGE COMPANY, LLC, on behalf of the company. He/She is
personally known to me.
C SEE
ATAUTO Notary Signature
Loan Number: 40768319
Attorney Code: 01177

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

C.C.. § 1189 (Effective January 1, 2008)

State of California)
) ss
County of Crange)

On _April 3, 2008, before me, Mireya M Valencia, personally appeared ____Laura Bursey__, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subjectibed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute 1 the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

MiREYA M. VALENCIA
Commission # 1728132
Notary Public - California
Orange County
My Comm. Excression 2, 2011

Mireya M Valencia, Notary Public