

UNOFFICIAL COPY



Doc#: 0902935012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2009 09:26 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that ARGENT MORTGAGE COMPANY, L.L.C., existing under the laws of the State of DELAWARE, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby assigns on January 1, 2008 to US BANK, N.A., AS TRUSTEE, IN TRUST FOR THE REGISTERED CERTIFICATE HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST 2007-AMC2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2, party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Mortgage bearing the date, August 28, 2006, made by TANYA MITCHELL, and recorded on September 18, 2006, as Document Number 0626105234, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

IRA T. NEVEL LAW OFFICES
175 N. FRANKLIN STE. 201
CHICAGO, IL 60606
BOX 167

UNOFFICIAL COPY

UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAXTON AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0603119030, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH 20 FEET) IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 7018 South Paxton Avenue, #3N, Chicago, Illinois 60649

Tax Number: 20-24-424-010-0000
together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

ARGENT MORTGAGE COMPANY,
L.L.C., BY: CITI RESIDENTIAL
LENDING, INC., AS ATTORNEY-
IN-FACT.

By: 
Debbie Lee, Authorized Agent

On this 21 day of January, 2009 before me,
J. Ojeda, notary Public personally appeared Debbie Lee,
who proved to me on the bases of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the
same in his/her/their signature(s) on the instrument the

UNOFFICIAL COPY

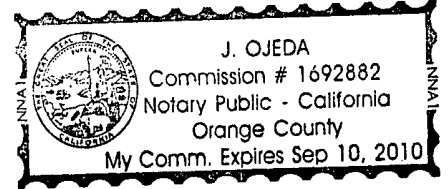
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



(SEAL)



PREPARED BY:

Attorney No. 18837
LAW OFFICES OF IFA T. NEVEL, L.L.C.
175 North Franklin
Suite 201
Chicago, Illinois 60606
(312) 357-1125

RETURN TO:

BOX 167

Property of Cook County Clerk's Office