

09029378



DEPT-01 RECORDING \$23.50
T#0011 TRAN 6883 11/02/99 10:39:00
#5263 # TB #-09-029378
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY GEORGIA BUTLER & EMSUE BUTLER, HIS WIFE

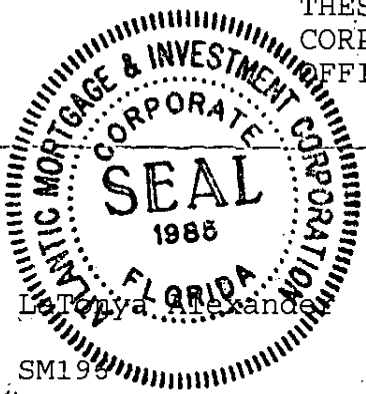
TO MORTGAGE ASSOCIATES, INC BEARING DATE OF JULY 10, 1975 RECORDED IN BOOK PAGE , ON 7-11-75/8-8-75 DOCUMENT 23146278/23180744 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 17,900.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: LOT 38 IN BLOCK 5 IN WILLIAM ASHTON'S SUBDIVISION OF THE

~~W-30~~ ACRES OF THE S. 60 ACRES OF THE W. HALF OF THE S.W. 1/4 OF SECTION 35, TWP. 38 N. RANGE 14 E. OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 14, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: [Signature]
PAT CHARLES
ASST. VICE PRESIDENT

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PZ
MYFW