## AMIC LOAN NO.: LOOPY

09029383



DEPT-01 RECORDING

T#0011 TRAN 6884 11/02/99 10:46:00

\$5268 \$ TB #-09-029383

COOK COUNTY RECORDER'

## OF MORTGAGE RELEASE

KNOW-ALL-MEN-BY-THESE-PRESENTS:=THAT-ATLANTIC=MORTGAGE-&\_INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY TIMOTHY MITCHELL MARRIED TO BELINDA MITCHELL

TO DEPENDABLE MORTGAGE, INC. BEARING DATE OF FEBRUARY 7, 1997 RECORDED IN BOOK , ON FEBRUARY 24, 1997 DOCUMENT 97122418 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUN OF 59,900.00 DOLLARS, AND CERTAIN PROMISES AND (B) IGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: LOTS-26, 27 & 28-IN JACKSON'S SUBDIVISION OF BLOCK 37 IN S.

LAWN, IN SECTION 8, TWP. 36 N. RANGE 14 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER INVEST, OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 14, 10 ATLANTIC MORTGAGE FICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 14, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

SM196

**UNOFFICIAL COPY** 

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000961476

09029383

STATE OF FLORIDA COUNTY OF DUVAL

7 E 151ST STREET HARVEY IL 60426 TAX ID NO. 29-08-318-028-0000

I HEREBY CLRTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTATILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 14, 1999

**WOTARY** 

Anderatonya D. ALEXANDER

MY COMMISSION # CC 814117 EXPIRES: January 16, 2001

**Bonded Thru Notary Public Underwriters** 

Office

THIS INSTRUMENT WAS PREPARED BY: LaTonya A PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

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