

UNOFFICIAL COPY

AMIC LOAN NO.: 0000436741

STATE OF ILLINOIS **09029384**

COUNTY OF COOK

TAX # 18-17-300-014-0000

1020050031



09029384

DEPT-01 RECORDING \$23.50

T#0011 TRAN 6884 11/02/99 10:46:00

#5269 ÷ TB #-09-029384

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

Fleet Mortgage Corporation

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED JUNE 28, 1974 MADE AND EXECUTED BY:

JAMES G. PRATT & NANCY G. PRATT

TO WESTERN SPRINGS FEDERAL SAVINGS & LOAN ASSOC.

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK

COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 22774783, VOLUME

, PAGE , ON JULY 8, 1974.

PROPERTY DESCRIBED AS:

LOT 8 IN BRANDSMA'S HIGHLANDS TERRACE, A SUBDIVISION OF

PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF

SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 18th DAY OF October, 1999;

Fleet Mortgage Corporation
CORPORATION

BY: Sue Wagers
Sue Wagers, V.P.

STATE OF Florida
COUNTY OF Duval

BE IT REMEMBERED, THAT ON THIS 18th DAY OF October, 1999, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME Sue Wagers, Vice President OF Fleet Mortgage Corporation, A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF Florida WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

SM058

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P-2
M YFM

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Rebecca J. Millis
NOTARY PUBLIC

MY COMMISSION EXPIRES:

SENDER: Fleccia Carew



Rebecca J. Millis
MY COMMISSION # CC852149 EXPIRES (SEAL)
July 6, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

SM058

THIS INSTRUMENT WAS PREPARED BY: Fleccia Carew
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

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09029384