UNOFFICIAL COPY



Doc#: 0903040140 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2009 02:53 PM Pg: 1 of 2

TE ORD RT
Assignment of Mortgage

| Borrower(s): | Man | 15001 | enport | |
|--|--------|-------|-------------------|--------|
| Property Address: | 1334 | Troll | 2 Partside | Avenue |
| | Chic | opeo. | 40x 6065 | 1 |
| Pierce File No.: | 081190 | 14 | _ Client Code: CF | P |
| County:C | 70/F | | Op, | |
| Attention Recorder | | | 1 | Ś |
| This page has been added to provide the required 3x5" in space for the recording | | | | |

information and microfilming of this document.

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Please record and return to:

Thank you,

Anna Shaver Ph: 312-476-5636

0903040140 Page: 2 of 2

BOX 178

UNOFFICIAL COPY

NAME: DAVENPORT, MARY

Loan#

ASSIGNMENT OF MORTGAGE

For and in consideration of value received from Countrywide Bank, FSB as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignee), its successors and assigns, prior to July 10, 2008, the following described mortgage:

Date: August 31, 2007 Mortgagor:

Amount of Debt: \$151,725.00

MARY DAVENPORT; Mortgagee: Countrywide Bank, FSB Recorded on September 13, 2007

As Document <u>0725608261</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE NORTH 33 FEET OF LOTES 'N TODD' S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number \\ \frac{16-05-222-026-0000}{\} Commonly known as: 1334 NORTH PARKSIDE AVENUE, CHICAGO, IL 60651

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAR

Countrywide Bank, FSE

ATTEST:

Donald Clark, Asst. Vice President

MICALL BACHMAN 1st Vice Fres.dent

The Undersigned, a Notary Public in and foCOLLIN county, State of TEXAS, does iteraby certify the MICALL BACHMAN the Authorized Agent of Countrywide Bank, FSB, agent appeared before me this day and persons lly acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before JAN 1 5 2009

Notary Public

MELISSA FLANAGAN My Commission Expires November 17, 2009

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300**

Chicago, IL 60602 PB#0811994

CFP

CFP PB#0811994