UNOFFICIAL

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NAME: JOHNSON, APRIL K.

ASSIGNMENT OF MORTGAGE

For and in consideration of value received, COUNTRYWIDE HOME LOANS, INC. its successors and/or assigns did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P.(hereinafter called the Assignee), its successors and assigns, on 11/7/08, the following described mortgage:

Doc#: 0903040146 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/30/2009 02:58 PM Pg: 1 of 2

Date: January 12, 2007

Amount of Debt: \$220,000.00

Mortgagor: APRIL K. JOHNSON;

Mortgagee: M.E.R.S., INC. A.S. NOMINEE FOR AMERICAN BROKERS CONDUIT

Recorded on January 29, 2007

As Document <u>0702926026</u>

In the Office of the Recorder/Registrar of COOK/County, Illinois, and described as follows:

LOT 7 IN BLOCK 7 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST % OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-23-108-006-0000 Commonly known as: 1317 SOUTH HARDING AVENUE, CHICAGO, IL 60623

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

COUNTRYWIDE HAME LOANS, INC

Cortified Officer

State of Illinois

) SS.

County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Certifying Officer for COUNTRYWIDE HOME LOANS, INC. personally appeared before me this day, and being by me duly swom, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

CFP PB#0820303

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(Notary Seal)



Subscribed and Sworn before me this day of ANJUM 2003

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. Property of Cook County Clerk's Office 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0820303