Recording Requested By: CHARTER ONE BANK, N.A

## UNOFFICIAL



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0903045023 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/30/2009 08:55 AM Pg: 1 of 3







#### **SATISFACTION**

CHARTER ONE BANK, N.A. #:9921395.47 "WEAVER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAT OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that 'RB') Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE AS TRUSTEE UTA DATED 10/14/86 AND KNOWN AS TRUST # 1086 AND NOT PERSONALLY, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/22/2002 Recorded: 12/06/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021351026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.de A Part Hereof

Assessor's/Tax ID No. 17-29-422-007

Property Address: 3021 S BONFIELD STREET, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On January 14th, 2009

By: Timothy Butler Officer

COR

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### SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Rhode Island **COUNTY OF KENT** 

On January 14th, 2009 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Timothy Butler, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official/set

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

(This area for notarial seal)

ORTICO

COOK

COUNTY

CRAK'S

ORTICO Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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# **UNOFFICIAL COPY**

21351026

#### EXHIBIT A

Lot 77 and the Southerly 8 feet of Lot 78 in Charles J. Hull's Subdivision of Lot 6 in Block 26 in Canal Trustee's Subdivision of the South fraction of Section 29, Township 39 North, Tange 14, East of the Third Principal Meridian. Situated in the County of Cook and State of Illinois.

Permanent Parce? Number: 17-29-422-007 LYONS SAVINGS AND LOAN ASSOCIATION AS TRUSTEE U/T/A DATED 10/14/86 AND KNOWN AS TRUST NO. 1086

3021 SOUTH BENFIELD S'RELT, CHICAGO IL 60608
Loan Reference Number : 335428
First American Order No: 3616880