LNOFFICIAL COPPED 3004 61 of 2 Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: EC: 1999-11-02 10:05:55 EC2: Cook County Recorder 23.50 DOCX Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 138 ATTN: POST PRODUCTION Project No.: 1998-124C Assignor No.: BD7040178 Pool No .: Assignee No.: Property Address: 11621 SOUTH HARVARD CHICAGO IL 60625 Investor No.: 0000581728

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE AMERICA, INC.

whose address is: 305 FIFTH STREET, BAY CITY MI 48708 by these presents does convey, grant, bargain, sell, assign, transfer and set over to IMC ACRTGAGE COMPANY, A FLORIDA CORPORATION whose address is: 5901 EAST POWLER AVENUE, TAMPA, FLORIDA 33617

This space for Recorder's Use Only

the described Mortgage, together with the certain note(s) described increin with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS Official records on 04/17/97

25-21-409-013

as Document No.

COOK 97266309 County,

The State of the S

in Book:

PIN/Tax ID #

at Page:

as Certificate #:

Original Loan Amount is Soriginal Mortgagor:

49400.00 Loan Date: 04/08/97 GENETTA HENLEY, A MARRIED WOMAN

Original Mortgagee:

MORTGAGE AMERICA, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this incrument to be executed by its duly authorized officers. MORTGAGE AMERICA, I IC.

Attest :

CANDY SMITH Assistant Secretary

State of Ohio

County of Clark On 09/20/99

BEVERLY BIGELOW Vice President

Officer:

re me, JANICE VOTAW, the undersigned, personally appeared, Vice President proved to me on the basis of satisfactory evidence before me, JANICE VOTAW

BEVERLY to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of

<u>Janice v</u>otaw My commission expires: Ohio 01/23/01





Project # 1998-124cU Project #

Loan Number BD7040178

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 1 IN GAZZAM GANO'S ADDITION TO PULLMAN SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF EAST 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office