

# UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR  
TRUST DEED

(ILLINOIS)



Doc#: 0903049007 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2009 11:37 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NEWPORT HOMES, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 23<sup>RD</sup> day of JUNE, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No.0520855176, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-35-100-118-0000, 02-35-100-072-0000 02-35-100-071-0000

Address (es) of premises: Lot 4 Burr Oak Court Rolling Meadows, IL. 60008

Witness our hands, this 26TH day of June, 2008.

SEE ATTACHED EXHIBIT "A" IN COOK COUNTY, ILLINOIS.

FIRST MIDWEST BANK

By: \_\_\_\_\_

Paul P. Bouchard

Its: Vice President

By: \_\_\_\_\_

Thomas H. Goodhall

Its: Vice President

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This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

COUNTY OF Lake

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Paul P. Bouchard, personally known to me to be the Vice President of First Midwest Bank, and Thomas H. Goodhall, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the use and purposes therein set forth.

GIVEN under my hand and notary seal this 26<sup>th</sup> day of June, 2008.



Diana Munoz  
Notary Public

Commission Expires 07.26.10

MAIL TO: FIRST MIDWEST BANK  
3303 S. Sheridan Road  
Zion, IL. 60099

Property of Cook County Clerk's Office

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## EXHIBIT "A"

PARCEL 1:  
THE EAST 186.0 FEET OF WEST 261.24 FEET OF THE NORTH 345.0 FEET  
(EXCEPT THE NORTH 50.0 FEET THEREOF AND EXCEPT THE SOUTH 145.0  
FEET THEREOF) OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL 2:  
THE NORTH 50 FEET OF THE EAST 186.0 FEET OF THE WEST 261.24 FEET  
OF THE NORTH 345.0 FEET OF THE NORTHWEST QUARTER OF SECTION 35,

TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
THE NORTH 200.0 FEET OF LOT 4 IN ASSESSOR'S DIVISION IN THE NORTH-  
WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:  
THE EAST 186.0 FEET OF THE WEST 633.24 FEET OF THE NORTH 345.0 FEET  
(EXCEPT THE NORTH 50.0 FEET THEREOF) OF THE NORTHWEST QUARTER OF SECTION  
35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PARCEL 5:  
THE EAST 31.38 FEET OF THE WEST 633.24 FEET OF THE NORTH 345.0 FEET  
(EXCEPT THE NORTH 50.0 FEET THEREOF RESERVED FOR ROAD PURPOSES) OF  
THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

PARCEL 6:  
THE EAST 186.0 FEET OF WEST 447.24 FEET OF THE NORTH 345.0 FEET  
(EXCEPT THE NORTH 50.0 FEET THEREOF) OF THE NORTHWEST QUARTER OF  
SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:  
EASEMENT FOR THE BENEFIT OF PARCEL 6 AS CREATED BY GRANT OF EASEMENT  
DATED NOVEMBER 4, 1965 AND RECORDED NOVEMBER 8, 1965 AS DOCUMENT  
NUMBER 19642056 FROM ELEANOR LINGREN TO ROGER LANDMEIER AND JACQUELINE  
LANDMEIER, HIS WIFE, AND DOUGLAS H. GILMAN AND JOAN C. GILMAN, HIS  
WIFE FOR PASSAGEWAY OVER THE NORTH 50 FEET OF THE WEST 633.24 FEET  
OF THE NORTH 345.0 FEET OF THE NORTHWEST QUARTER OF SECTION 35,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PARCEL 8:  
THE NORTH 50.0 FEET OF THE EAST 186.0 FEET OF THE WEST 447.24 FEET  
OF THE NORTH 345.00 FEET OF THE NORTHWEST QUARTER OF SECTION 35,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.