OFFICIAL CO Document Prepared by DOCX ASSIGNMENT SERVICES 1999-11-02 10:19:19 EC2: When Recorded Mail to: Cook County Recorder 23.50 DOCX Legal Film# 20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1998-124C Assignor No.: FC8036415 Pool No.: Assignee No.: Property Address: 8027 S MAPLEWOOD **CHICAGO** IL 60652 Investor No.: 0001773451 PIN/Tax ID # 19-36-213-509-0000 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, PAN AMERICAN FINANCIAL SERVICES, INC. whose address is: 4250 N. MARINE DRIVE ST 228. CHICAGO, IL 60613 by these presents does convey. grant, bargain, sell, assign, transfer and set over to IMC FIORTGAGE COMPANY, A FLORIDA CORPORATION whose address is: 5901 EAST POWLER AVENUE, TAMFA. FLORIDA 33617 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 03/30/98 Official records on / // as Document No. 98247142 in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: Re 120000.00 Loan Date: 03/18/98 ROBERTA M. MATTHEWS, DIVORCED NOT SINCE REMARRIED AND ROBERT MATTHEWS, A BACHELOR, AS JOINT TENANTS Original Mortgagee: PAN AMERICAN FINANCIAL SERVICES, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. PAN AMERICAN FINANCIAL SERVICES, INC.

Attest

**CANDY SMITH** Assistant Secretary State of Ohio

County of Clark On 09/20/99

before me, JANICE VOTAW

re me, JANICE VOTAW , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence

BEVERLY to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITABLESS my hand and seal.

Notary Public, State of JANICE VOTAW

My commission expires:

Ohio 0**X**/23/01





Officer:

Vice President

BEVERLY BIGELOW

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## LEGAL DESCRIPTION:

LOT 30 IN BLOCK 6 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH AGNE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET FOR RAILROAD AND EXCEPT PART FOR WESTERN AVENUE AND 79TH STREET) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office