OFFICIAL COP \$9030513 8766/0089 51 001 Page 1 of Document Prepared by: DOCX ASSIGNMENT SERVICES 1999-11-02 10:25:17 EC2: When Recorded Mail to: Cook County Recorder DOCX Legal Film# 20 S. LIMESTONE ST., STE 220 032 SPRINGFIELD, OHIO 45502



23.50

ATTN: POST PRODUCTION Project No.: 1998-124C

Assignor No.:

FC8035002

Pool No .:

Assignee No.: Property Address: 139 S 20TH AVE

MAYWOOD

IL

60153

Investor No.:

0001805928

PIN/Tax ID#

15-10-126-019

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **AURORA NATIONAL BANK**

whose address is: 1100 W. 31ST STREET, SULTE 550, AURORA, IL 60515 by these presents does convey, grant, bargain, sell, assign, transfer and set over to IMC MORTGAGE COMPANY, A FLORIDA CORPORATION

whose address is: 5901 EAST POWLER AVENUE, TAMI'A FLORIDA 33617

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK 98200062 County,

Official records on

in Book:

03/13/98

as Document No.

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: PA

at Page: 85500.00 Loan Date: 02-27-98

PAUL A. GAINER III, DIVORCED NOT SINCE PEMARRIED

Original Mortgagee:

AURORA NATIONAL BANK

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **AURORA NATIONAL BANK**

Attest

CANDY SMITH Assistant Secretary State of Ohio

County of Clark On 09/20/99

BEVERLY BIGELOW

Vice President

re me, JANICE VOTAW, the undersigned, personally appeared, Vice President proved to me on the basis of satisfactory evidence before me, JANICE VOTAW BEVERLY

SEAL

to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of JANICE VQ**TA**W

My commission expires: 01/23/01

Ohio



LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOCATED IN COOK COUNTY ILLINOIS, LOT 24 IN BLOCK 34 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of County Clerk's Office