OFFICIAL COP 5 51 001 Page 1 of Document Prepared by:
DOCX ASSIGNMENT SERVICES 1999-11-02 10:33:26 EC2: When Recorded Mail to: Cook County Recorder DOCX Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 131



ATTN: POST PRODUCTION Project No.:

Assignor No.:

1998-124C

FC8016313

Pool No .:

Assignee No.: Property Address:

8915 SOUTH ABERDEEN

CHICAGO

IL

60620

Investor No.:

PIN/Tax ID #

25-05-21-04

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AURORA NATIONAL BANK

whose address is: 1100 W. 31ST STREET, SUI E 550, AURORA, IL 60515 by these presents does convey. grant, bargain, sell, assign, transfer and set over to IMC MORTGAGE COMPANY, A FLORIDA CORPORATION

whose address is: 5901 EAST POWLER AVENUE, TAMI'A FLORIDA 33617

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on in Book:

12/24/97 1 //

as Document No. 97967319

as Certificate #:

Original Loan Amount is \$ Original Mortgagor:

at Page: 56000.00 Loan Date: 12/16/97

DELORIS BANKS AND CLIFTON STIFF, BOTH DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee:

AURORA NATIONAL BANK

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this in trument to be executed by its duly authorized officers. AURORA NATIONAL JANK

Attest

CANDY SMITH Assistant Secretary State of Ohio

County of Clark

BEVERLY BIGELOW Vice President

Officer:

On 09/20/99

before me, JANICE VOTAW , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence

BEVERLY to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument,

WITNESS by hand and seal.

Notary Public, State JANI<u>CE VOT</u>AW

My commission expires:

Ohio N 01/23/01





Project # 1998-1240 Number FC8016313 Red Dumber FC8

LEGAL DESCRIPTION:

LOT 42 AND LOT 41 (EXCEPT THE SOUTH 16 FEET OF SAID LOT 41) IN BLOCK 8 IN THE W.O. COLES SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE N/E 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office