

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }

COUNTY OF Cook }



Doc#: 0903056111 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2009 03:56 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against RALPH H. SIMPSON CO.; The Michigan Avenue Lofts Condominium Association for Twelve Thousand Three Hundred Ninety-Seven and no Tenths (\$12,397.00) Dollars, on the following described property, to wit:

Street Address: Michigan Avenue Lofts 910 S. Michigan Chicago, IL:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 17-15-307-036-1001 through 17-15-307-036-1265

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0901556024;

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 28, 2009.

AUSSEM IRON, LLC

BY: [Signature]

President

Prepared By:
AUSSEM IRON, LLC
160 Industrial Drive
Gilberts, IL 60136

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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VERIFICATION

STATE OF ILLINOIS)

COUNTY OF Cook))

The affiant, Michael Aussem, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

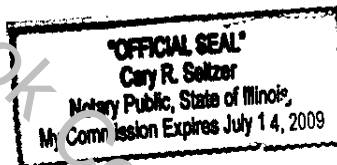
Michael Aussem

President

Subscribed and sworn to
before me this January 28, 2009

[Signature]

Notary Public's Signature



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LEGAL DESCRIPTION:

PARCEL 1: UNIT NOS. 401 THRU 419, 501 THRU 512, 515 THRU 519, 601 THRU 619, 701 THRU 719, 801 THRU 819, 901 THRU 919, 1001 THRU 1015, 1017, 1019, 1101 THRU 1115, 1117, 1119, 1201 THRU 1215, 1217, 1219, 1301 THRU 1315, 1317, 1319, 1401 THRU 1406, 1411 THRU 1415, 1417, 1419, 1501 THRU 1506, 1511 THRU 1515, 1517, 1519, 1601 THRU 1606, 1611 THRU 1615, 1617, 1619, 1711, 1713/1714, 1717, 1806, 1907, IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF -, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.