

UNOFFICIAL COPY

Doc#: 0903057021 fee: \$50.00
Date: 01/20/2009 08:28 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005952901
PATRICK S SMALL
PO Date: 01/21/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICK S SMALL AND ALIXE SMALL HUSBAND AND WIFE NOT AS TENANT IN COMMON OR AS JOINT
TENANTS AS TENANTS BY ENTIRETY

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated February 16, 2008 calling for the
original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record , page and/or instrument #
0805913006, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

2151 MINT LN, GLENVIEW IL - 60026
Tax Parcel No. 04-27-109-016-0000

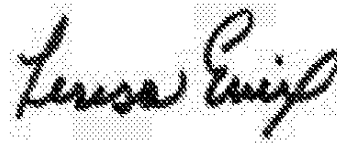
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of January, 2009.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By



TERESA ENIX
Its VICE PRESIDENT

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0005952901



PATRICK S SMALL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January, 2009,
personally appeared TERESA ENIX, VICE PRESIDENT, of
NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JAMES PASSMORE JR.**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009

Notary Public
JAMES PASSMORE, JR.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PATRICK S SMALL

0005952901

PO Date: **01/21/2009**

LEGAL DESCRIPTION

ALL THOSE CERTAIN PARCELS OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: LOT 118 IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOT R IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.