NOFFICIAL COPY

Loan #: 98NW1924

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

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Cook County Recorder



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 98NW1924

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to HOUSEHOLD FINANCE CORPORATION

577 LAMONT RD, ELIM HURST, IL 60126 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 20, 1998 executed by Natasha Tribble , a single person and - Greg Johnson , a single person to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No.0808 2/3 9, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 21-31-222-051

Commonly known as: 8145 South Houston, Chicago, IL 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Peal Estate Mortgage.

STATE OF **COUNTY OF**

On NOVEMBER 20, 1998 before me the under-signed a Notary Public in and for said County and, State, personally appeared Stephen H. Gorman

known to me to be the Managing Director of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

ComCor Mortgage Corporation

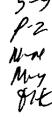
By: Stephen H. Gorman Its: Managing Director

By: Its:

Witness:

OFFICIAL SEAL DENISE M. ROGNSTAD

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-15-2002



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Loan No.: 165006-8

ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 25 (EXCEPT THE SOUTH 7.5 FT THEREOF) AND THE SOUTH 15 FEET OF LOT 26 IN RUSSELL SQUARE SUBDIVISION OF LOTS 1 TO 48 INCLUSIVCE AND-VACATED ALLEY ALL IN BLOCK 3, VACATED STREET, FORMERLY KNOW AS HOUSTON AVENUE, LYING BETWEEN EAST 81ST AND 82ND STREETS AND THE COUTH 77 FEET OF LOTS 25 TO 48 INCLUSIVE, IN QUARTER (EXCEPT THE WEST 25 FEET) PF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, The Clark's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. 21-31-222-051

LG501

MFD