When Recorded Mail To UNOFFICIAL COMPOSITION OF BOOK Page 1 of

1999-11-02 11:52:14 Cook County Recorder

27.50

HomeSide Lending Inc.

Attn: Special Loans Department

7301 Baymeadows Way Jacksonville, FL 32256

FHLMC Number: 599747919 Loan Number: 17465799

S/S 169402



US Recordings, Inc.

222 E Little Canada Rd Ste 125

St. Paul. Mn 55117

(Space Above This Line for Recording Data

04 327936

Original

BALLOON LOAN MODIFICATION

(Pursuant to the Terms of the Balloon Note Addendum and Balloon Rider)

THIS MODIFICATION IS TO BE EXECUTED IN DUPLICATE ORIGINALS: ONE ORIGINAL IS FILED WITH. THE BALLOON NOTE AND ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE SECURITY INSTRUMENT IS RECORDED

This Balloon Loan Modification ("Modification"), made this AUGUST 16, 1999, between

DALE STORDAHL ("Borrower") HUSBAND

and JEAN STORDAHL ("Borrower") WIFE

and HomeSide Lending, Inc. ("Lender"), amends and supplements

(1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated SEPTEMBER 9, 1992, securing the original principal sum of U.S. \$100,000.00, and recorded as DOCUMENT NO. 92702245 in the Official Record of COOK, ILLINOIS and (2) the Balloon Note bearing

the same date as and secured by, the Security Instrument (the "Note") which covers the real and personal property described in the Security Instrument and defined in the Security Instrument as the "Property", located at

520 SAMOSET CT, SCHAUMBURG, IL 60193

the real property described being set forth as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TAX 10 # 07-21-415-011

To evidence the election by the Borrower of the (Conditional Right to Refinance) (conditional Modification and Extension of Loan Terms) as provided in the Balloon Note Addendum and Balloon Rider and to movify the terms of the Note and Security Instrument in accordance with such election, Borrower and Lender agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. The Borrower is the owner and occupant of the Property.
- 2. As of the 1st day of OCTOBER 1999, the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$24,847.09.
- 3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at a yearly rate of 8.50%, beginning the 1st day of OCTOBER 1999. The Borrower promises to make monthly principal and interest payments of U.S. \$205.26 beginning on the 1st day of NOVEMBER 1999 and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on OCTOBER 1, 2022 (the "Modified

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FHLMC Number: 599747919 Loan Number: 17465799

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Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date. The Borrower will make such payments at Homeside Lending, Inc. or at such other place as the Lender may require.

- 4. The Borrower will comply with all other covenants, agreements, and requirements of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all the terms and provisions of the Balloon Note Addendum and Balloon Rider are forever cancelled, null and void, as of the maturity uate of the Note.
- 5. Nothing in this Mcdification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification; the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Modification.

(Seal) Borrower

My Commission Expires April 9, 2000

(To be signed by all borrowers, endc.sc.s, guarantors, sureties, and other parties signing the Balloon Note.)

	JEAN STORPA'IL S\$#: 560-88-663		(Seal) Borrower
STATE OF TILINOIS } COUNTY OF Cook } On 8.21.99 before me, a Nota	ry Public in and for s	aid State, the unde signad	personally
personally known to me (or provided to me on the basis of satisfactory evidence to be the person(s) those name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS MY HAND AND OFFICIAL SEAL			
Signature Could have		ويومون ويومون	A THOUSE OF
Name Carol Larson (Type or Print)		"OFFICIAL SEAI Carol Larson Notary Public, State of Illi	į

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FHLMC Number: 599747919 Loan Number: 17465799

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Witness Marie Stokes

Witness: Camille Genovese

STATE OF FLORIDA COUNTY OF DUVAL }

HomeSide Lending, Inc. 7301 Baymeadows Way Jacksonville, FL 32256

D. Keene (Assistant Vice President)

Robyn Watson (Assistant Secretary

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared D. Keene and Robyn Watson to me known as Assistant Vice President and Assistant Secretary, respectively of Rome Side Lending, Inc. and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State last aforesaid the

day of

Notary Public

My Commission expires: 6-15-0

Prepared by: A NIELSEN

, HomeSide Lending, Inc.

7301 Baymeadows Way, Jacksonville, FL 32256

(Space Below This Line for Acknowledgment in Accordance with Laws of Jurisdiction)

MULITSTATE BALLOON LOAN MODIFICATION - Single Family - Freddie Mac UNIFORM INSTRUMENT FORM 3293 (10/90)

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LOT 21063 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 7, 1974 AS DOCUMENT NUMBER 2,734,530.

07-21-415-011 VOLUME 187

The Clark Clark Chart

0002041 Fage 4 of 4