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1999-11-02 13:13:07
Cook County Recorder 23.00

LOAN #17633137
S&K File No.: 99-1328D

ASSIGNMENT OF
REAL ESTATE MORTGAGE



For value received, Homeside Lending, Inc. hereby sells, assigns and transfers to Federal National Mortgage Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by DONALD H. FREIER JR. AND NANCY L. FREIER to THE CHIEF FINANCIAL GROUP, dated February 7, 1994, and recorded on February 18, 1994, State of Illinois, as Document No. 94171777, conveying:

LOT 3 IN BLOCK 24 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925, AS DOCUMENT NO. 255219, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2125 ELM AVENUE, HANOVER PARK, ILLINOIS 60103.
Permanent Index No.: 06-36-308-008

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on OCTOBER 22, 1999, has caused this instrument to be executed by Kelly J. Riggle Vice President, its Jennifer Herrera, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

By: Kelly J. Riggle Homeside Lending, Inc.
Attest: Jennifer Herrera
Kelly J. Riggle, Vice President Jennifer Herrera Asst. Secretary

Box
254

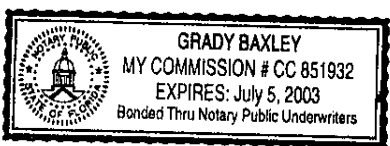
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STATE OF **Florida**)
)
 ss.)
)
COUNTY OF **Duval**)

I, Grady Baxley, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kelly J. Riggle, the Vice President respectively of _____ personally known

to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 22ND day of OCTOBER, 19 99.



Grady Baxley
Notary Public in and for said State
My commission expires on JUL 05 2003

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
2125 Elm Avenue
Hanover Park, IL 60103