

UNOFFICIAL COPY 09030699

8771/0004 89 001 Page 1 of 2
1999-11-02 10:31:10
Cook County Recorder 23.50

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY



When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 000710331 CODE: DATAP: LBM-DP NRS #: 53705 BIN #: 9-23-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/04/97 made and executed by CHESTER HORNOWSKI, SINGLE, NEVER MARRIED to secure payment of the principal sum of \$200,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 03/26/97 as Instrument #: 97210153 in Book: -- on Page: -- (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

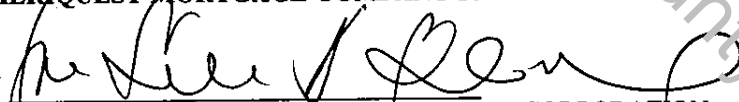
Legal Description: SEE ATTACHMENT A.

Tax ID No.: 13-23-208-042, Property Address 3538 W GRACE, CHICAGO, IL 60618-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand, and has caused these presents to be signed by its duly authorized officer(s), on October 15, 1999.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee


BY 
MA. TERESA A. BERNAL, AGENT OF THE CORPORATION

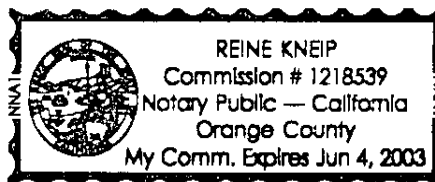
BY 
ROBERT A. ROSANIA, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On October 15, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MA. TERESA A. BERNAL, AGENT OF THE CORPORATION and ROBERT A. ROSANIA, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


REINE KNEIP
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: SG 9-23-99A

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Property of Cook County Clerk's Office

LOT 28 IN BLOCK 3 IN BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN #: 0007108913 NRS #: 53705 BIN #: 9-23-99A

ATTACHMENT A