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11-02 11:16:13
Cook County Recorder 23.50

Prepared by & return to:
Casbanc Mortgage, Inc.
1315 W. 32nd St., Suite 100
Oak Brook, IL 60523

L# 9816 0055

PLEASE RE-RECORD FOR THE SOLE PURPOSE OF
CHANGING THE BORROWERS' NAMES.

ASSIGNMENT OF MORTGAGE

98160055

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

rights, title and interest of the undersigned in and to a certain Note dated 01/06/99, all the
executed by MIGUEL ESPINOSA, MARRIED TO RAQUEL ESPINOSA

Zu

in face amount of \$ 133,595.00 secured by a Mortgage dated 01/06/99 and
recorded in COOK County as Document No. _____
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2635 N. MAJOR, CHICAGO, IL 60639

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 10th day of March
1999.

CASBANC MORTGAGE, INC.

BY: *[Signature]*
VIDA ZINKUS
VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF COOK)

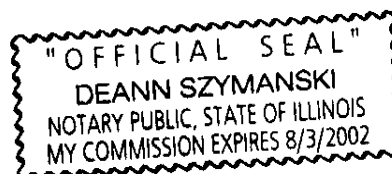
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
, personally known to me to be the

VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledge that as such VIDA ZINKUS signed and delivered
the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 1999

Commission expires: 8/3/2

[Signature]
Notary Public



BOX 333-CT1

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: MIGUEL ESPINOZA
Property Address: 2635 N. MAJOR
CHICAGO, IL 60639

Loan Number: 98160055
PIF Date:

Property Description:

LOT 12 IN BLOCK 2 IN FULLERTON AVENUE MANOR FIRST ADDITION, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-29-414-009

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