

UNOFFICIAL COPY

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1999-11-02 11:19:00
Cook County Recorder 23.50



09030712

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99160053

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and
interest of the undersigned in and to a certain Note dated 04/21/99, executed by
ARMANDO J. NAJERA and MARTHA A. NAJERA, HIS WIFE

in face amount of \$ 143,000.00 secured by a Mortgage dated 04/21/99 and
recorded in COOK County as Document No. _____
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 3327 W. BEACH AVE., CHICAGO, IL 60651

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 6th day of October
1999.

CASBANC MORTGAGE, INC.

BY: *[Signature]*
VIDA ZINKUS
VICE PRESIDENT

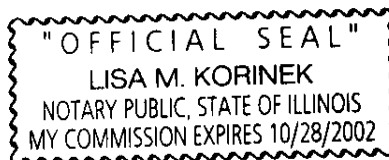
STATE OF ILLINOIS)
COUNTY OF *DuPage*)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VIDA ZINKUS signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of October, 1999

Commission expires: 10-28-02

Lisa M. Korinek
Notary Public



LEGAL DESCRIPTION OF PROPERTY


Borrower Name: ARMANDO J. NAJERA
Property Address: 3327 W. BEACH AVE.
CHICAGO, IL 60651

Loan Number: 99160053
Date: April 21, 1999

Property Description:

LOT 11 IN S.E. GROSS' 7TH HUMBOLDT PARK ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #16-02-214-013

 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Property of Cook County Clerk's Office