

Recording Requested By:  
GMAC MORTGAGE, LLC

**UNOFFICIAL COPY**



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0903003085 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2009 02:59 PM Pg: 1 of 3

**SATISFACTION**



GMAC MORTGAGE, LLC #0602111060 "PEREZ" Lender ID:30000/200463122 Cook, Illinois PIF: 01/05/2009  
MERS #: 100285420806170001 /RU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JORGE PEREZ AND DAVID PEREZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 07/09/2008 Recorded: 07/11/2008 as Instrument No. 0819305114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

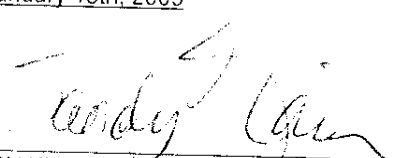
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-13-106-047-0000

Property Address: 2839 W 55TH ST, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On January 15th, 2009

By:   
SANDY KINNUNEN, Vice-President



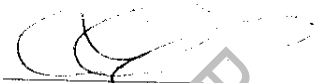
*Handwritten initials/signature*

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STATE OF Minnesota  
COUNTY OF Ramsey

On January 15th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2009



Property of Cook County Clerk's Office

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## EXHIBIT A

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LOT ONE (EXCEPT THE EAST 31.4 FEET THEREOF) AND LOT TWO (EXCEPT THE WEST 5 FEET THEREOF) IN MURDOCK'S GARFIELD BOULEVARD SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 19-13-106-047,

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