Doc#. 0903008028 fee: \$48.00

Aat b: 01/20/20/9 08 14 AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ELIZABETH FRIEDMAN 1408 W Foster Ave # 2 Chicago IL 60640

SUBMITTED BY: Jessica Larsen

DOCID_0001870538412505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH FRIE DMAN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0805105033 Data of Note: 02/08/2008

Property Address: 1408 W FOSTER AVE # 2 CHIC/GO, IL 60640

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 1408-2 IN THE ANDERSON GLEN. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5.2/3 FEET OF LOT 7 AND ALL OF LOT 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDI VISION OF BLOCK 1,2,3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIOUAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTUREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FOLLOWING AMENDEMENT TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1/930038375 WHICH IS APPURTENANT TO UNIT NO. 1408-2 IN THE ANDERSON GLEN CONDOMINIUM.

Pin #: 14-08-124-057-1012

County: Cook County, State of L.

Original Recording Date: 02/20/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/29/2009.

Mortgage Electronic Registration Systems, Inc.

Atterverp

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/29/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache