Doc#. 0903008036 fee: \$48.00 UNOFFIC Att: 01/20/2009 08 15 AW/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

STACY VALKO 5766 N Kingsdale Ave Chicago IL 60646

SUBMITTED BY: Jessica Larsen

DOCID 0001823501822005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STACY VALKO

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc. Original Instrument No: 0734634005 Date of Note: 11/24/2007

Property Address: 5766 N KINGSDALE AVE CHICACO, IL 60646

Legal Description: Lot N/A Block N/A Township N/A

LOT 18 IN WEBER'S SAUGANASH GLEN, BEING A CESUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 25 FEET OF THE WEST 158 FEET THEREOF) ALL OF LOTS 2 AND 2 EXCEPT THE WESTERLY 17.33 FEET AND EXCEPT THE SOUTHERLY 11 1/4 FEET OF THE WESTERLY 362.82 I EET THEREOF) IN R.J. BIKERDIKES DIVISION OF THAT PART EAST OF THE CENTER LINE OF NORTH 48TH AVENUE (NORTH CICERO AVENUE) OF LOTS 10 AND 11 IN HAMILTON'S SUBDIVISION OF LOT 1 OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT TRACT 60 FEET BY 150 FEET IN SOUTHEAST CORNER OF SAID LOT 10 AS PER PLAT DOCUMENT 829249), IN COOK COUNTY, I'. I NOIS.

Pin #: 13033160360000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/29/2009. 

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 01/29/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Original Recording Date: 12/12/2007

Resides in: Cache