FFICIAL C

OrCoof

Date: *01/23/09

Doc#: 0903008245 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

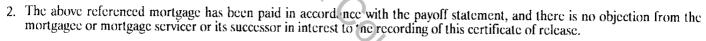
Date: 01/30/2009 02:54 PM Pg: 1 of 2

Order Number: 2000

000613223

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 23, 2007 AND RECORDED JANUARY 29, 2007 AS DOCUMENT NO. 0702946027 MADE BY ARTURO LAMPARAS AND GENEVE LAMPARAS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MF'.S"), NOMINEE FOR AMERICAN HOME MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$271,69.00.



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: mary anne bunnell

Telephone No.: (708)

TICOR TITLE

State Allinois

This Instrument was acknowledged before me on 1/23/09 mary ANN BUNNET Consurance Company.

as (officer for/agent of) Vicor Title

Notary Public

My commision expires on

Prepared by: mary anne bunnell

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

ARTURO LAMPARAS 7746 PARKSIDE AVENUE

CRTOFRES

BURBANK, ILLINOIS 60459

"OFFICIAL SEAL MARILYN SITKIEWICZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/19/2010

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-29-407-044-0000 Common Address: 7746 PARKSIDE AVENUE BURBANK, ILLINOIS 60459

Legal Description:

LOT 18 AND THE SOUTH 10 FEET OF LOT 17 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office