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Doc#: 0903010029 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2009 10:09 AM Pg: 1 of 2

Recording Requested By
Midwest Loan Services, Inc.

When Recorded Mail To:
National Reconveyance Center
10718 Nassau Ave.
Sunland, Ca 91040

Loan #: 100597 NRC #: 25388 POOL# FHLMC LN#: This Space for Recorders Use only

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/21/2007 made and
executed by JANICE L. PELLETTIERE, TRUSTEE OF THE JANICE L. PELLETTIERE
TRUST DATED APRIL 2, 1994 to secure payment of the principal sum, of
\$500000.00 Dollars and interest and BAXTER CREDIT UNION in the County
of COOK and State of IL Recorded: 09/17/2007 Instrument #: 0726042006
Book: Page: Re-Recorded. Inst#: is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A, Tax Id No.: 17-10-318-053,
Property Address: 340 EAST RANDOLPH STREET #1303 CHICAGO IL
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused
these presents to be signed by its duly authorized officer (s), on
12-22-08.

BAXTER CREDIT UNION

BY [Signature]
HERBERT O. BEHRENS, VICE PRESIDENT
for above Mortgagee

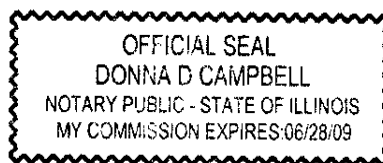
[Signature]
JONDA ROST, DIRECTOR MTG LENDING
for above Mortgagee

STATE OF ILLINOIS
COUNTY OF LAKE

On 12-22-08 before me, DONNA D. CAMPBELL, a Notary Public in and
for LAKE County in the State of ILLINOIS, personally appeared
HERBERT O. BEHRENS, VICE PRESIDENT and JONDA ROST, DIRECTOR MTG LENDING
respectively, of BAXTER CREDIT UNION, who as such officers for and on
behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]
DONNA D. CAMPBELL
Notary Public



Prepared by Connie Saunders, 10718 Nassau Ave., Sunland, Ca 91040
1-IL-MTG.MW ID: DD

SK
JPD
SN
M.V.
N.W.

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STREET ADDRESS: 340 EAST RANDOLPH STREET

CITY: CHICAGO

COUNTY: COOK

UNIT 1303/P2-57

TAX NUMBER: 17-10-318-053-0002

LEGAL DESCRIPTION:

PARCEL 1: UNITS 1303 AND P2-57 IN 340 ON THE PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 17 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FOR DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045 TOGETHER WITH NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY, INCLUDING EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, IN AND UPON LOTS AND PARTS OF LOTS IN LAKESHORE EAST SUBDIVISION AFORESAID, AS DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732030, AS AMENDED FROM TIME TO TIME, AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY FOR ENCROACHMENTS, SANITARY AND STORM SEWER LINES, EMERGENCY EXITING PATH AND FOR USE OF WALLS FOR SEPARATION AS DEFINED, DESCRIBED AND CREATED BY THE PARCELS 16, 17 AND 17A DECLARATION, DEVELOPMENT AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632010, AND NON-EXCLUSIVE EASEMENTS FOR EXPANSION JOINTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY AS DESCRIBED, DEFINED AND CREATED BY THE EASEMENT AGREEMENT DATED MAY 9, 2006 AND RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616745017; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717322066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF SP4-26, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0717322066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0717322065.