

UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 0903011099 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2009 12:13 PM Pg: 1 of 2

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60602

PA0831943

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS SERVICING, L.P. )

PLAINTIFF ) NO.

VS

) JUDGE

09CH03154

FAUSTO CERVANTES; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR COUNTRYWIDE HOME LOANS, INC.;  
UNKNOWN HEIRS AND LEGATEES OF FAUSTO  
CERVANTES, IF ANY; UNKNOWN OWNERS AND  
NON RECORD CLAIMANTS ; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

LOT 1 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 3 IN  
HOWSHER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5501 WEST WRIGHTWOOD AVENUE  
CHICAGO, IL 60639

The subject mortgage has been recorded/registered as document number:  
#0530705219 .

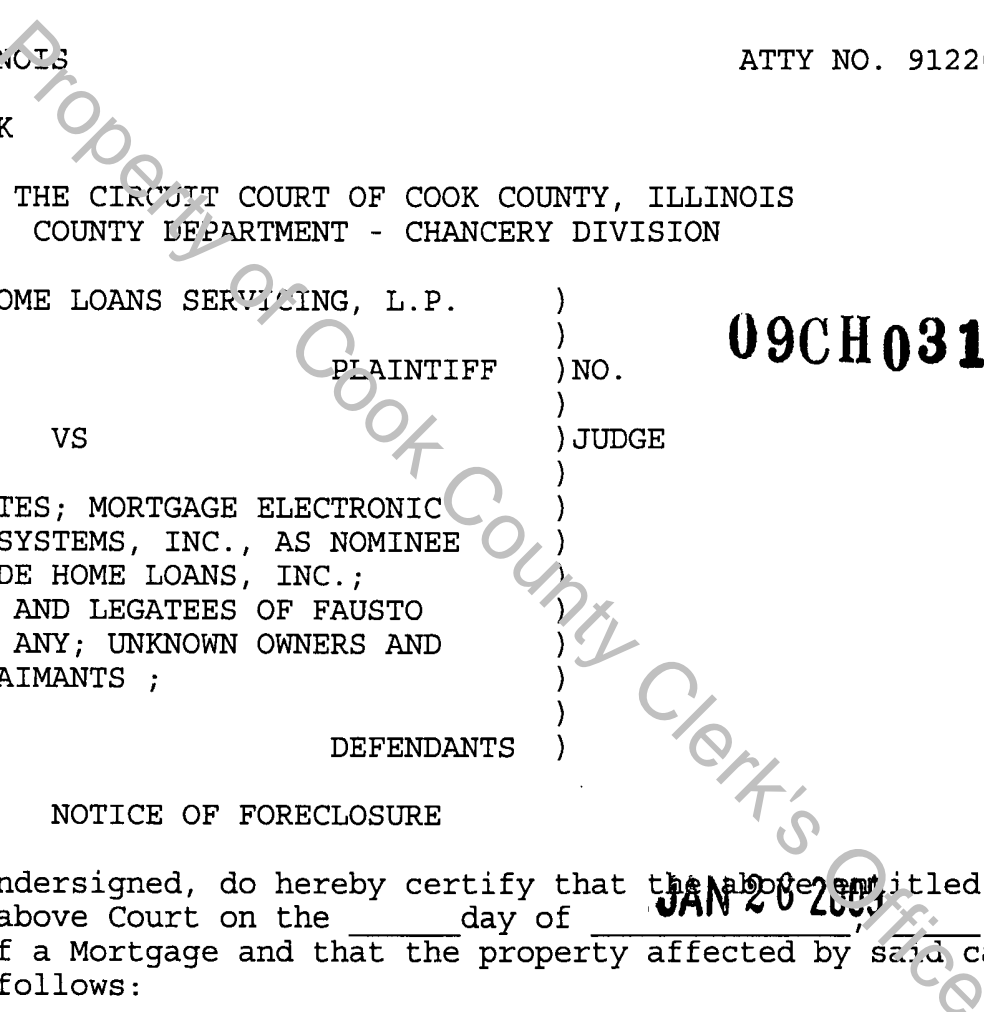
SIGNATURE: \_\_\_\_\_

PIERCE & ASSOCIATES

TAX NO. 13-28-317-010-0000

Attorney of Record

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088



JAN 26 2009

Michael Halpin  
ARDC # 6239453

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS SERVICING, L.P. )

PLAINTIFF )

VS )

FAUSTO CERVANTES, MORTGAGE ELECTRONIC )  
REGISTRATION SYSTEMS, INC., AS NOMINEE )  
FOR COUNTRYWIDE HOME LOANS, INC.; )  
UNKNOWN HEIRS AND LEGATEES OF FAUSTO )  
CERVANTES, IF ANY; UNKNOWN OWNERS AND )  
NON RECORD CLAIMANTS ; )

DEFENDANTS )

NO.

JUDGE

**09CH03154**

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, Nicholas Adrigan, certify that I prepared this notice on  
JAN 26 2009 and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

Nicholas Adrigan  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0831943

FILED - 1  
2009 JAN 26 PM 4:50  
CLERK  
CHANCERY DIVISION  
COUNTY OF COOK  
ILLINOIS