## OFFICIAL CO

PREPARED BY:

CHICAGO, IL

DOCU-TECH, INC./J.V. FOX FOR EQ FINANCIAL, INC.

60661

651 W. WASHINGTON, #306

RECORD AND RETURN TO:

IWHEN RECORDED RETURN TO NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 DELTA FUNDING CO1210000590

09030131

8762/0037 89 001 Page 1 of -11-02 11:52:26

Cook Cookly Recorder

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31, 1997 executed by RICARDO PEREZ AND TERESA PEREZ AKA TERESA J. PEREZ, HIS WIFE, AS JOINT TENANTS

to EQ FINANCIAL, INC.

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 651 WEST WASHINGTON, SUITE 306, CHICAGO, ILLINOIS 60661 , as Document 9723534/

and recorded in Book/Volume No. COOK County Records, State of

. rage(s)

ILLINOIS

described hereinafter as follows:

LOT 43 IN MCCORMICKS SUBDIVISION OF BLOCK 6 ON S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2618 WEST 23RD PLACE CHICAGO, ILLINOIS 60608 16-25-207-034-0000

This assignment is to be recorded prior in time but simultaneously with the assignment of mortgage herein at the office of the CLERK in the COUNTY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

COUNTY OF

COOK

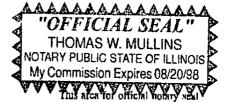
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

Siven under my ha		al scal, this	2211	day
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Notary Public	Char	re della		
Cron	Coun	iy.	llinois	,
Ay Commission B	xpires	8/20	198	

EQ F	INANC LLINO	IAL, IS CO	INC.	TIQN		0	
Ry:	,	14	K				
Title:	SR.	VICE	PRES	IDENT	TED	R.	SLEDZINSKI
By:							
Title:							
Witness:	111	lich	le.	Mei	lai		<u> </u>



## COMMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007652267 NA

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 43 IN MCCORMICKS SUBDIVISION OF BLOCK 6 ON S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

CRLEGAL

KJ