

UNOFFICIAL COPY



Doc#: 0903015056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/30/2009 02:02 PM Pg: 1 of 2

PREPARED BY:
CANDACE WILLIAMS
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan # 4526877

RETURN TO:
CANDACE WILLIAMS
BANKUNITED,FSB
7815 NW 148TH STREET
MIAMI LAKES,FL 33016
LOAN SERVICING ADMINISTRATION

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by LATASHA PITTMAN, A UNMARRIED WOMAN to BANKUNITED, FSB bearing the date APRIL 15, 2005 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book Page as Document Number 0511535094. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: 723 DOBSON STREET, EVANSTON, IL 60202. Pin #: 11-30-121-023-0000

Dated: JANUARY 21, 2009

BANKUNITED, FSB

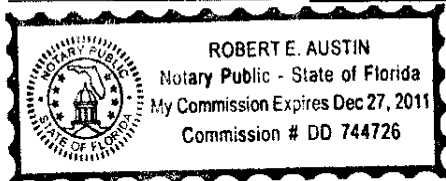
Printed Name: REBECCA THRASHER
Title: ASST. VICE PRESIDENT

Signed and Sealed
in the presence of:

CANDACE WILLIAMS

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on JANUARY 21, 2009, by REBECCA THRASHER, the ASST. VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.


NOTARY PUBLIC: ROBERT E. AUSTIN
My Commission Expires: 12/27/11

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL. 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

E 5-4
P 2-4
M 4 P

UNOFFICIAL COPY**STREET ADDRESS:** 723 DOBSON**CITY:** EVANSTON**COUNTY:** COOK**TAX NUMBER:** 11-30-121-023-0000**LEGAL DESCRIPTION:**

ALL OF LOT 33, THE WEST 3 FEET OF LOT 34 IN BLOCK 5 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT SOUTHEAST CORNER OF THE NORTHWEST 1/4; THENCE NORTH ON EAST LINE OF THE NORTHWEST 1/4 OF <SECTION 19.65 CHAIN; THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD; THENCE 5 DEGREES NO MINUTES EAST OF CENTER LINE OF RIDGE ROAD, TO SOUTH LINE OF SOUTHEAST 1/4 OF NORTHWEST 1/4; THENCE EAST ON SOUT LINE OF SOUTH EAST 1/4 OF NORTHWEST 1/4 14.99 CHAINS TO PLACE OF BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS), IN CCI

Property of Cook County Clerk's Office