

# UNOFFICIAL COPY



0903017025

## SATISFACTION OF MORTGAGE

Doc#: 0903017025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2009 09:18 AM Pg: 1 of 2

When recorded Mail to:  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:1405345

The undersigned certifies that it is the present owner of a mortgage made by **KIMBERLY S. ANDERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 10/19/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0630247044

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 215 SOUTH OAK STREET PALATINE, IL 60067  
PIN# 02-23-113-003-0000

dated 01/08/2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By: *Marisol Silva*  
**MARISOL SILVA VICE PRESIDENT**

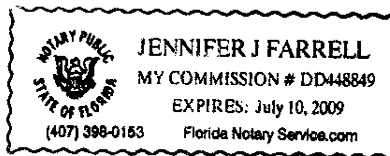
STATE OF FLORIDA

COUNTY OF MARION

The foregoing instrument was acknowledged before me on 01/08/2009 by MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

*Jennifer J Farrell*

Notary Public/Commission expires:



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 9416698 PWO2017572 100029500014053452 MERS PHONE 1-888-679-MERS  
form1/RCNIL1



\*9416698\*

S-1  
P-2  
MND  
MP

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Exhibit "A"

**LEGAL DESCRIPTION:**

LOT 14 IN DANIEL'S ROAD SUBDIVISION, BEING A SUBDIVISION OF THE VACATED PARTS OF DANIEL ROAD AND OAK STREET AND LOTS 3, 4, AND 5 IN BLOCK 1, LOTS 11, 12, 13, 14, AND 15 IN BLOCK 7, AND LOTS 1, 2, 3, 4, 5, 6, AND 7 OF BLOCK 8 OF ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST 1/2 OF SECTION 23, AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1926 AS DOCUMENT NUMBER 9268584, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office