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DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc.
6315 N. Milwaukee Ave.
Chicago, IL 60646
773-594-9090
773-594-9094 fax
getpaid@paydaylien.com



Doc#: 0903026010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2009 08:26 AM Pg: 1 of 3



RELEASE OF LIEN CLAIM - INDIVIDUAL

State of Illinois

SS. County of Cook

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

To: Registrar of Cook County

The claimant, Contractors Lien Services, Inc. , in successor of interest to **Grzegorz Rybka**,
hereby directs you to discharge and release of record the following lien:
Date Filed: **9/26/2007** Recorder File Number: **0726950070**

Wednesday, January 21, 2009

Lien ID: 2112-2112

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2360304 J1 26044219 DT

CHICAGO TITLE INS. CO.:

Property of Cook County Clerk's Office

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Address: **1323 Maple Ave, Evanston, IL 60201**

Original Claim of Lien filed on the **9/26/2007**, in the amount of \$ **3,230.00** dollars, for the value of work, services, material or equipment, in accordance with **an oral contract** between claimant and **Lakeside Bank /Trust No. 10-2896**

and or his/her agent thereof. The registered owner of the property upon which the lien was filed is

Lakeside Bank /Trust No. 10-2896

said property being located in **Cook** County, Illinois, and being described as PIN:

11 18 328 003 0000, 11 18 328 004 0000

Owner of Record **Lakeside Bank /Trust No. 10-2896**

See attached Exhibit A for legal description of property.

The claim has been fully paid/satisfied and settled by all interested parties and forfeited by Contractors Lien Services, inc. for claimant **Grzegorz Rybka**, in the total amount of **\$3,810.28** in lien of **\$3,810.28** satisfies amount as full payment.

This the **21** day of **January, 2009**

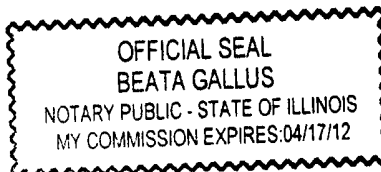
Signed by: *Steve F. Boucher* Print Name/Title Steve Boucher

State of Illinois
SS. County of **Cook**

The foregoing instrument was acknowledged before me this **21** day of **January, 2009**

Notary Public

Beata Gallus



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008360309 SK
STREET ADDRESS: 1323 NORTH MAPLE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-18-328-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 50 FEET (EXCEPT THE EAST PART TAKEN FOR AN ALLEY), OF THE SOUTH 273 FEET OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, IN PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 60 FEET (EXCEPT THE EAST PART THEREOF TAKEN OR USED FOR ALLEY) OF THE NORTH 217 FEET OF THE WEST HALF OF BLOCK 41 IN EVANSTON IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS