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0903029027

Doc#: 0903029027 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2009 11:39 AM Pg: 1 of 3

Property of Cook County Clerk's Office

***** ABOVE SPACE FOR RECORDER'S USE ONLY*****

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

08-26585

BOX 70

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ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 5779269567
MIN: 100029500024732574 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.** ("MERS") as nominee for Taylor, Bean & Whitaker Mortgage Corp. its successors and assigns, hereby assign and transfer to **Central Mortgage Company** its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Axente Teodor Husar** and bearing the date of the **1st day of April, 2008** and recorded on the **7th day of April, 2008** in the office of the Recorder of **Cook County, State of Illinois** in **Doc # 0809840197**.

Signed on the **3rd** day of **October 2008**

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *Dorcas Tiller*
Dorcas Tiller, Assistant Secretar

STATE OF Arkansas
COUNTY OF Saline

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Dorcas Tiller to me personally known, who stated that he/she was the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here unto set my hand and official seal on this **3rd** day of **October 2008**.

Teresa A. Taber
Notary Public

My Commission Expires



Address of Preparer:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
ATTN: Asset Management Dept.

MIN: 1000295000024732574

MERS Phone: 1-888-679-6377

08-26585

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UNIT NO. 6444-3W IN THE 6442-44 NORTH HAMILTON CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
ESTATE:

LOTS 131 AND 132 (EXCEPT THE SOUTH 20 FEET OF SAID LOT 132) IN ARTHUR
AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D"
TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 2008 AS
DOCUMENT NO. 0804415157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

TAX ID#: 11-31-316-019

14-08-26585

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