

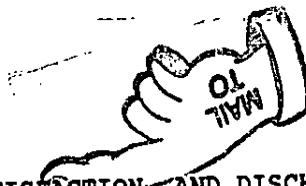
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1999-11-02 11:07:13
Cook County Recorder 25.50

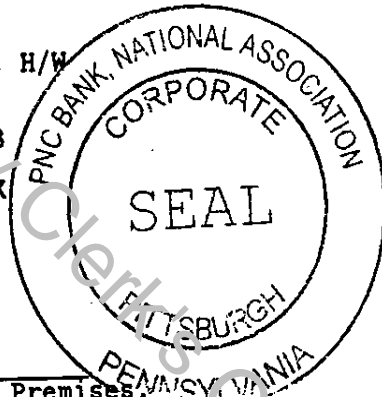


When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095858706/ESP/TURNER



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FREDDIE J TURNER & GAIL M TURNER, H/W
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 1858E 171ST PLACE
SOUTH HOLLAND IL 60473
Date Recorded: 04/12/89
State: ILLINOIS
Date of Mortgage: 04/11/89
Loan Amount: 130,400
Document#: 89-159248
PIN No.: 29-25-104-029
City/County: COOK
Book:
Page:



Previously Assigned: SEARS SAVINGS BANK
Recorded Date: 11/14/89 Book: 89-540963 Page:
Brief description of statement of location of Mortgage Premises:

LOT 13 IN HUGUELET'S 7TH ADDITION TO S HOLLAND, SUBD OF PART OF THE N1/2 OF THE NW 1/4 OF SEC 25, LYING E OF THE THREAD LINE OF THORN CREEK, TWSP 36N, RGE 14, E OF 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Dated: OCTOBER 7, 1999
PNC BANK, NATIONAL ASSOCIATION F/K/A
PNC MORTGAGE BANK, NATIONAL ASSOCIATION,
F/K/A SEARS SAVINGS BANK

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Attest: Amie Weisman

S Y
P 3
NW
MY
JH MJA

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this OCTOBER 7, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and _____ respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION F/R/A and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Shirley Turner
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

UNOFFICIAL COPY

IL 60473

FREDDIE J TURNER
GAIL M TURNER
1858 E 171ST PLACE
SOUTH HOLLAND

Property of Cook County Clerk's Office