WARRANTY DINOFFICIAL COPY

403-0345 F Rans The Grantor(s), 1503 Albion, LLC, of Chicago, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) described real estate, to wit:

TO Henrikus Mockus, the following

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Lave of Illinois.

🕏 day of 🛰

1503 Albion, LLC



Doc#: 0903034027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2009 09:08 AM Pg: 1 of 3

PERMANENT RIAL ESTATE INDEX NUMBER: 11-32-315-018-0000 せいいらにしていいようい

ADDRESS OF REAL ESTATE: 1509 W. Albion, Unit 1, Chicago, IL 60626

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that 1503 Aim n, LLC and personally known to me to be the	
same persons whose names are subscribed to the forego	oing instrument, appeared before me this day in
person and acknowledged that they signed, sealed and columnary act for the uses and purposes therein set forth	i, including the release and waiver of the right of
homestead.	9
Given under my hand and official seal this $23$	day of Favory, 2009.
My commission expires 9/1/ ///:	1 3
	NOTARY PUBLIC
	"OFFICIAL SEAL"
This instrument was prepared by: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	RAMON - RIVERA
Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 606 1 MY COMMISSION EXELES 1/11/2011	
MAIL TO: H / 1	SEND SUBSEQUENT TAX BILLS TO:
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0903034027 Page: 2 of 3

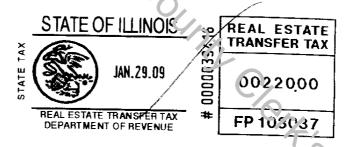
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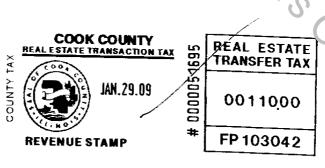
City of Chicago Real Estate

Dept of Revenue Transfer Stamp

571832 \$2,310.00

01/29/2009 03:20 Batch 00711 4





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## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT 1509-1 IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN GUNDLACH'S SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (to follow), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ERLY).

Of Coot County Clarks Office

11-32-315-018-0000 UNDERLYING PIN

Alliance Thu Corporation 5523 N. Cumbelland -vel. Ste. 1211 Chicagn, IL 10650 (773) \$56-2222 1000 0345 F