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Cook County Recorder

23.50

PREPARED BY:

MERCANTILE MORTGAGE CO.

246 E. JANATA BLVD. STE 262 LOMBARD, IL 60148.

RECORD AND RETURN TO: MERCANTILE MORTGAGE CO.

246 E. JANATA BLVD. STE. 262 LOMBARD, IL 60148



{Space Above This Line For Recording Data} ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK F.S.P. 600 N. RIVER ROAD, ROSEMONT, IL 60018

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 25, 1999 executed by TREMAINE ELLIS AND CARLA D. ELLIS

to 1	MERCANTILE	MORTGAGE	COMPANY
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THE STATE OF ILLINOIS CORPORATION organized under the laws of principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS , as Document

 $\stackrel{\textstyle >}{\sim}$ and recorded in Book/Volume No. ILLINOIS

described hereinafter as follows: Q No. COOK County Records, State of LOT 3 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. T. Clark's

09031905

COMMONLY KNOWN AS: 3715 ARTHUR TERRACE MARKHAM, ILLINOIS 60426

28-23-121-005

TOGETHER with the note or notes therein described or referred to, the money due and to become que in a con with interest, and

all rights accrued or to accrue under said Real Estate Mortgage. STATE OF IL

COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

DALE LIPPOLD, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	his	25th	đay	
of August	<u> </u>		, 19/) 9:	9
Notary Public	Mou	mr	colin	
CDOK-	County,			
My Commission Expires	- W	-17-01	7.1	

MERCANTILE MORTGAGE COMPANY AN ILLINOIS CORPORATION

DALE LIPPOLD. VICE PRESIDENT

Title:

By:

Title:

OFFICIAL SEAL

^^^^

Witness: TRACEY M RUGLIO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/01

This area for official notary seal

UNOFFICIAL COPY

09031908 ²

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LOT 3 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-23-121-005

Property of Cook County Clark's Office