ILLINOIS

14:10:34 Cook County Recorder

COUNTY OF

COOK

LOAN NO 1: LOAN NO 2: 8665598

INVESTOR:

19868027

POOL NO:

166446513 341496F

INVESTOR TYPE: FNMA

COOK COUNTY

WHEN RECORDED MAIL TO:

Bawiew Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 85,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. NC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage deted

3/26/96

executed by

VIOLETA DE LEON DIVORCED, NOT SINCE REMARRIED

Mortgagor, to

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

Instrument No. recorded as

96-256565

4/4/96

Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-23-409-006

99086268375



9492

MIN# 100010980001604411

MERS VRU Phone #: 1-888-679-6377

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Dated: 6/1/99	FIRST CHICAGO NBD MORTGA MORTGAGE COMPANY	GE COMPANY F/K/A NBD
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098	
	By	
	CESAR ORNELAS VICE PRESIDENT	
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE)	
On8/23/99 , lefore me,	ELIZABETH GARCIA	personally appeared
	ORNELAS, VICE PRESIDENT,	
personally known to me (or proved to me on the basis/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by he entity upon behalf of which the person(s) acted, exercises	owledged to me that he/she/they executed this her/their signature(s) on the instrument t	e same in
WITNESS my hand and official seal	11/2/2/2018 B	ELIZABETH GARCIA TO COMM. #1194924 TO NOTARY PURLIC-CALIFORNIA CORANGE COUNTY
NOTARY PUBLIC My commission expires 8/30/02	ARCIA	My Comm. Expires Aug. 30, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92	2704	
	75	
		Office



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EXHIBIT A - LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN HOME AND COMMUNITY PLANNING ASSOCIATION CO-VENTURE ADDITION TO VILLAGE OF NILES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES), ALSO THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OD.

DETA

OR COOK COUNTY Clark'S Office

THE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99086268375

8665598