

UNOFFICIAL CC

1999-11-03 09:30:04

23.50

Cook County Recorder

COUNTY OF

COOK

.LOAN NO_1:

3283256

LOAN NO.2:

19218843

POOL NO?

1666375193 401556F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolib Services, LLC 3631 S. Harbor \$160., Suite 200

P O BOX 25079

Santa Ana, CA 92704-8551

Prepared By Evelia Barba

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

Assignment of Mortgage

Original Mortgage Amount: 67,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiar, ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage da

9/12/97

executed by

BARBAR JUNKINS, AN UNMARRIED WOMAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as

Instrument No.

97714571

on

9/26/97

in Bosk

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 3 IN WEST SHELDON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF LOT 60 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 25-16-324-006-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-16-324-006-0000



UNOFFICIAL COP 19032409 Page 2 of 2

Dated: 6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY		
		900 TOWER DRIVE, STE, 8325 TROY, MICHIGAN 48098 By B. LADZINSKI WCE PRESIDENT		
STATE OF CALIFORNIA)) SS		
COUNTY OF ORAN	GF CO)		
On8/23/99	_, before me,	V. WILLIAMS	personally appeared	
	B. LADZINSK	II, VICE PRESIDENT,		
is/are subscribed to the wi his/her/their authorized ca	or proved to me on the basis of sa thin instrument and acknowledge apacity(ies), and that by his/her/ th the person(s) acted, executed to	ed to me that he/she/they execu (their signature(s) on the instrum	ted the same in	
WITNESS my hand and o	fficial seal			
	1/4)_	No.	V. WILLIAMS COMM. #1176741	
NOTARY PUBLIC	V. WILLIAMS		NOTARY PUBLIC-CALIFORNIA ON ORANGE COUNTY	
My commission expires 3/19/0	2		My Comm. Expires MAR. 19, 2002	
Prepared By: Evelia B	arba, BayView PS	4/2		

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



99086165991