

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
EC2:
Legal
Film #
211

8776/0044 27 001 Page 1 of 2
1999-11-03 08:04:35
Cook County Recorder 23.50



Project No.: 98-124C
Assignor No.: TC8052886
Pool No.:
Assignee No.:
Property Address:
22114 SCOTT DRIVE
RICHTON PARK IL 60471
Investor No.: 0001998459
PIN/Tax ID # 31-28-301-022

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
CITYSCAPE MORTGAGE CORP.

whose address is: 345 RT. 17 SOUTH, UPPER SADDLE RIVER, NJ 07458 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to INC MORTGAGE COMPANY, A FLORIDA CORPORATION
whose address is: 5901 EAST POWLER AVENUE, TAMPA, FLORIDA 33617

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 04/27/98 / / / as Document No: 98336538 /
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 132600.00 Loan Date: 04/16/98
Original Mortgagor: PAMELA D. PROBY, UNMARRIED

Original Mortgagee: CITYSCAPE MORTGAGE CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. CITYSCAPE MORTGAGE CORP.

[Handwritten Signature]

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



[Handwritten Signature]

Officer:
Ann Bixler
Vice President

On 10/05/99 before me, Janice Votaw the undersigned, personally appeared
Ann Bixler, Vice President proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
Janice Votaw
My commission expires: 04/23/01



54
P.2
M. Ford

Project # 98-124C

UNOFFICIAL COPY

Pool Number

Loan Number TC8052886

State IL

County name COOK

LEGAL DESCRIPTION:

THE LAND REFERRED TO IS SITUATED IN COOK COUNTY ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 42 IN BURNSIDE'S LAKEWOOD MANOR UNIT 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO THE ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office