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8776/0047 27 001 Page 1 of 2
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Cook County Recorder 23.50



Project No.: 98-124C
Assignor No.: TC8053259

Pool No.:
Assignee No.:
Property Address:
8030 SOUTH 84TH AVENUE
JUSTICE IL 60458

Investor No.: 0001975051
PIN/Tax ID # 18-35-110-010

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
MCA MORTGAGE CORPORATION

whose address is: 201 E. OGDEN AVE., HINSDALE, IL 60521 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to MCA MORTGAGE COMPANY, A FLORIDA CORPORATION
whose address is: 5901 EAST POWLER AVENUE, TAMPA, FLORIDA 33617

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 04/08/98 / / / as Document No.: 98-278457 /
in Book: 6782 / at Page: 0041 / as Certificate #:
Original Loan Amount is \$ 46000.00 Loan Date: 03/25/98
Original Mortgagor: JEAN ELIZABETH BUGLER ZARBOCK A.K.A JEAN ZARBOCK AND HAROLD S.
ZARBOCK, HUSBAND AND WIFE

Original Mortgagee: MCA MORTGAGE CORPORATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers. MCA MORTGAGE CORPORATION

Kathy Groth
Attest:
Kathy Groth
Assistant Secretary
State of Ohio



Ann Bixler
Officer:
Ann Bixler
Vice President

County of Clark
On 10/05/99 before me, Janice Votaw, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Janice Votaw
My commission expires: 04/23/01



5-1
P. 2
M. J. H.

Project # 98-124C

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Pool Number

Loan Number TC8053259

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 7 IN DANIEL KANDICH JUSTICE PARK ESTATES FIRST ADDITION, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office