

# UNOFFICIAL COPY



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8776/0085 27 001 Page 1 of 3  
1999-11-03 09:04:29  
Cook County Recorder 47.00

Recording Requested By  
*Mortgage prepared by:*  
Creve Coeur Mortgage Associates, Inc.  
11525 Olde Cabin Road  
Creve Coeur, MO 63141

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

## ASSIGNMENT OF MORTGAGE

LOAN NO. 99090005 *78-36478 JILD -*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ASSOCIATES HOME EQUITY SERVICES  
8333 RIDGEPOINTE DR.  
IRVING, TX 75063

*3 ju*

All beneficial interest under that certain Mortgage dated 09/03/99, executed by  
ANDREW DEMAR

To CREVE COEUR MORTGAGE ASSOCIATES, INC. A corporation organized under the laws of Missouri.

and recorded herewith *9/28/99*, 1999 in book \_\_\_\_\_ page \_\_\_\_\_ of \_\_\_\_\_ County, in the office of the recorder of \_\_\_\_\_ COOK in the state of IL as document *9914968*, describing land therein as:

SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 6127 S. WOODLAWN, UNIT E CHICAGO, IL 60637

**BOX 333-CTI**

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DATED 09/03/99



Thomas J Barr  
Sr. Vice-President  
Creve Coeur Mortgage Associates, Inc.

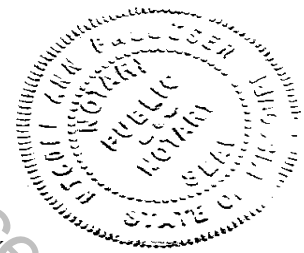
STATE OF MISSOURI, }  
COUNTY OF ST. LOUIS }

ON 09/03/99 BEFORE ME APPEARED **THOMAS J. BARR**, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF **CREVE COEUR MORTGAGE ASSOCIATES, INC.** A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID **THOMAS J. BARR** ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

  
\_\_\_\_\_  
NOTARY PUBLIC

**NICOLE ANN PALLISER**  
NOTARY PUBLIC STATE OF MISSOURI  
ST. CHARLES COUNTY  
MY COMMISSION EXPIRES JULY 27, 2003



Property of Cook County Clerk's Office

STREET ADDRESS: 6127 S. WOODMAN AVE UNIT E  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-14-407-007-0000

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LEGAL DESCRIPTION:

UNIT E: THE EAST 20.08 FEET OF THE WEST 115.40 FEET OF LOT 19 (EXCEPT THE SOUTH 9.50 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O. R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PARKING SPACE E: THE NORTH 8.35 FEET OF THE SOUTH 41.70 FEET OF THE EAST 15.50 FEET OF LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O. R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS. ALSO

COMMON AREA: THE WEST 9.75 FEET OF LOTS 18 AND 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O. R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS, AND THE EAST 25.33 FEET OF THE WEST 35.08 FEET OF THE SOUTH 14.50 FEET OF SAID LOT 19 AND THE EAST 26.33 FEET OF THE WEST 35.08 FEET OF THE NORTH 14.50 FEET OF SAID LOT 18; AND THE EAST 80.34 FEET OF THE WEST 115.42 FEET OF THE SOUTH 9.50 FEET OF SAID LOT 19 AND THE EAST 80.34 FEET OF THE WEST 115.42 FEET OF THE NORTH 9.50 FEET OF SAID LOT 18; AND THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF THE SOUTH 14.50 FEET OF SAID LOT 19 AND THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF THE NORTH 14.50 FEET OF SAID LOT 18; AND THAT PART OF SAID LOTS 18 AND 19 LYING EAST OF A LINE 140.75 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS AND LYING WEST OF A LINE 15.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

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