UNOFFICIAL COPINGS

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

3308426

LOAN NO 2: INVESTOR:

19237060

POOL NO:

1666262190

INVESTOR TYPE: FNMA

392530F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-0951

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 47,000.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

9/5/97

executed by

1999-11-03 10:50:41

25.50

Cook County Recorder

WILLIAM C COSTELLO A SINGLE MAN

Mortgagor, to

Mortgagec, and

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

9/11/97

recorded as Instrument No. 97671849

Pool.

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-21-111-009-1013



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Dated: 6/1/99		FIRST CHICAGO NBD MOR MORTGAGE COMPANY 900 TOWER DRIVE, STE. 83 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDEN	
STATE OF C'ALIFORNIA COUNTY OF ORANGE On 8/23/99 be	fo e ne,)) SS) V. WILLIAMS	personally appeared
personally known to me (or prove is/are subscribed to the within ins his/her/their authorized capacity(entity upon behalf of which the p WITNESS my hand and official s	ed to me on the basis of satis strument and ecknowledged (ies), and that by his/her/the person(s) acted, executer. the	to me that he/she/they executed ir signature(s) on the instrumer	the same in
NOTARY PUBLIC My commission expires 3/19/02 Prepared By: Evelia Barba, B 3631 S. Harbor Blvd., Suite 200,			ORANGE COUNTY My Comm. Expires MAR. 19, 2002



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 533-3 SOUTH IN THE ADDISON-LAKE SHORE CONDOMINIUM EAST AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 AND THE EASTERLY 25 FEET OF LOT 4 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PIRE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24993051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.



3308426

99086167440