

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 3374329  
LOAN NO 2: 19258993  
INVESTOR: 1666541676  
POOL NO: 401579F  
INVESTOR TYPE: FNMA

09032170

2387/0244 82 002 Page 1 of 3  
1999-11-03 11:03:18  
Cook County Recorder 25.50



**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6911

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

Prepared By Evelia Barba

## Assignment of Mortgage

**Original Mortgage Amount: 140,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **10/31/97** executed by

**TONY V. LU, A SINGLE MAN**

Mortgagor, to

**FIRST CHICAGO NBD MORTGAGE COMPANY  
900 TOWER DRIVE, TROY, MI 48098**

Mortgagee, and

recorded as Instrument No. **97869071** on **11/19/97** in Book **COOK**  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 14-28-118-044-1007**



*Handwritten signature/initials*



**UNOFFICIAL COPY****EXHIBIT A - LEGAL DESCRIPTION****Legal Description:**

UNIT 438-2B AND 438-3B, IN 438-448 SURF CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN THE SUBDIVISION OF LOTS 9 TO 16 BOTH INCLUSIVE,  
IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION A SUBDIVISION OF 6.97  
CHAINS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST 1/2  
OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 6.97 CHAINS  
OF THE SOUTH 15 CHAINS OF THE EAST 1/2 OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25329346 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-28-218-044-1007

