UNOFFICIAL COPY 09032170

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

3374329

LOAN NO 2:

19258993

INVESTOR:

1666541676

POOL NO:

401579F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

COOK COUNTY

3631 S. Harbor Blvd., Suite 200 P O BOX 25079

RECORDER

Santa Ana, CA 92707-59-1

ELIGENF "SENE" MOORE BRIDGEVIEW OFFICE

Prepared By Evelia Barba

1999-11-03 11:03:18 Cook County Recorder

2387/0244 82 002 Page 1 of

Assignment of Mortgage

Original Mortgage Amount: 140,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

10/31/97

executed by

TONY V. LU, A SINGLE MAN

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No.

97869071

on 11/19/97

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-28-118-044-1007



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| Dated: 6/1/99 | FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY | |
|---|--|-------------|
| | 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZHISKI VICE PRESIDENT | • |
| STATE OF CALIFORNIA COUNTY OF ORANGE |)) SS) | |
| On8/23/99, before the, | V. WILLIAMS personally a | ppeared |
| B. LADZII | NSKI, VICE PRESIDENT, | |
| is/are subscribed to the within instrument and acknowle | ner/their signature(s) on the instrument the person(s) or the ed the instrument. V. WILLIAMS COMM. #1176741 | 7,7,7 |
| NOTARY PUBLIC My commission expires 3/19/02 | NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002 | 52 7 |
| Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 | | |
| | TSOFFICE | |



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EXHIBIT A - LEGAL DESCRIPTION

Legal Description:

UNIT 438-28 AND 438-3B, IN 438-448 SURF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN THE SUBDIVISION OF LOTS 9 TO 16 BOTH INCLUSIVE, IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS FOCUMENT NUMBER 25329346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-29-119-044-1007



3374329

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99086170687