UNOFFICIAL CO

11:15:16

Cook County Recorder

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

3334497

LOAN NO 2:

19248257

INVESTOR:

3334497

POOL NO:

INVESTOR TYPE: FCNB

COOK COUNTY

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

P O BOX 25079

Santa Ana, CA 92704-095

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 280,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

6/3/96

executed by

KEVIN T. MURRAY, A SINGLE MAN

Instrument No.

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COM'AN

900 TOWER DRIVE, TROY, MI 48098

96463389

6/17/96

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

recorded as

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-33-303-138-1009



Dated:	6/1/99	FIRST CHICAGO NBD MORT MORTGAGE COMPANY	GAGE COMPANY F/K/A NBD	
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT		
STATE OF	CALIFORNIA F ORANGE)) SS)		
On	8/23/99 , before rie	V. WILLIAMS	personally appeared	
is/are subscrib his/her/their a entity upon be	bed to the within instrument and ackn	T _C	the same in	
NOTARY PL My commission e		IS .	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY by Comm. Expires Mar. 19, 2002	
Prepared By 3631 S. Harbo	: Evelia Barba, BayView PS or Blvd., Suite 200, Santa Ana, CA 92			

3313 MIN# 100010980000652981 MERS VRU Phone #: 1-888-679-6377



EXHIBIT A - LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 1 (EXCEPT THAT PART TAKEN FOR ALLEY) IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THAT PART FALLING IN PUBLIC ALLEY AND EXCEPT PART FALLING IN HOWE STREET) OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

PARCEL 3:

LOTS 7, 8 AND 9 (EXCEPT PART TAKEN FOR LLEY) IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN BLCCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25339614, TOGETHER WITH ITS UNDIVIDED PERCINTIGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 9, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINATION AFORESAID RECORDED AS DOCUMENT 25339614

3334497

99086168438

