

. DEPT-01 RECORDING

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C/O/H/O/FICO

COOK COUNTY RECORDER

Prepared By and After Recording, Return to:
RICHARDSON CONSULTING GROUP
505-A San Marin Drive, Suite 110
Novato, CA 94545
415-898-7200

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

RCG#:83.1 MTG LaSalle Ln#:338-0046-000 Issuer/Fool CMAC99C1

State of: IL County of: Cook 6820-40 N. LINCOLN AVENUE/4100 W. PRATT LINCOLNWOOD

ASSIGNMENT OF MORTGAGE

Recorded on: 11/16/98 as Inst #.: 08032868

PIN#: 10-34-231-007-000

10-34-231-008-000

10-34-231-018-000

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Property of Cook County Clerk's Office



ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

Residen.

LaSalle Bank National Association, as Trustee as Assignee Fru. +COASO OFFICE

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Attobalty of Cook County a.m. v. Clark's Office



After recording return to:

Residential Funding Corporation 4800 Montgomery Lane Suite 300 Bethesda, MD 20814

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

Residential Funding Corporation, a corporation organized and existing under the laws of the State of Delaware, having its principal place of business at 8400 Normandale Lake Boulevard, Suit 600, Minneapolis, Minnesota 55437 ("Assignor"), as the holder of the instrument hereinaft described and for valuable consideration hereby assigns, sells, transfers and deliver
to:
LaSalle Bank National Association, as trustee for the registered holders of Commercial
Mortgage Acceptance Corp., Commercial Mortgage Pass-Through Certificates, Series
1999-C-1, having 2a address of 135 S. LaSalle Street, Suite 1625, Chicago, IL 60674
("Assignee"), its successors, participants and assigns, all right, title and interest of Assignor in ar
to a Mortgage and Security Agreement by S.I.R. Properties, Inc., a Illinois corporation (the
"Borrower") dated 11/13, 1998, and recorded on Nov. 16, 1998, with the Recorded
in Book n/a, Page n/a * (the "Mongage"), securing the payment of a Note (the "Note")
the original principal amount of Eight Hur red Eighty Two Thousand and 00/100 Dollar
(\$882,000.00) made by the Borrower, payable to tre order of Assignor, the Mortgage creating a fir
lien on the property described in Exhibit "A" attached hereto and by this reference made a pa
hereof. * Inst/Doc# 68032868 7
Together with any and all notes and obligations therein described, the debt and claim
secured thereby and all sums of money due and to become due thereon, with interest provided for
thorain

therein.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

Occook County Clark's Office



IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on this 11 day of Nov , 1998.

> Residential Funding Corporation, a Delaware corporation

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RIOH IT! WARKER DIMECTOR

PODE THE OF COOK COUNTY CIERK'S OFFICE



09033569

STATE OF Georgia COUNTY OF Clayton

On this 11th day of November, 1998, before me personally appeared , to me known to be a Director of Residential Funding Corporation, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation.

Winness my hand and official seal thereto affixed the day and year above written. DO OF

thereto affixed.

Erica L. Regulus - Erica.
Printed Name Erica L. Regulus
Notary Public in and for the State of George residing at 3271 Poplar Ridge Dr. Rex.
My Commission Expires July 15, 2000

[NOTARIAL SEAL]



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EXHIBIT A

PARCEL 1:

LOTS 69, 70, 71, 72, 74 AND 75 IN LINCOLN CRAWFORD PRATT BOULEVARD SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THE SOUTH 30 FEET OF THAT PART LYING WEST OF LINCOLN AVENUE) OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4; ALSO THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTHEAST OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE, TOGETHER WITH ALL OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AFORESAID LOT 70 AND ALL OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AFORESAID LOT 69, AND THE SOUTHWEST 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY OF AFORESAID LOTS 74 AND 75 ND A PORTION OF AFORESAID VACATED ALLEY LYING NORTH OF AFORESAID LOT 75 (ALLEY VACATED AS PER DOCUMENT NUMBER 26063011) IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 65, 66, 67 AND 68 IN LINCOLN CRAWFORD PRATT BOULEVARD, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1; ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THE SOUTH 30 FIET OF THAT PART LYING WEST OF LINCOLN AVENUE) OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT JUST OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE RECORDED JUNE 1, 1925 AS DOCUMENT 8930256, TOGETHER WITH THE NORTHEASTERLY 1/2 OF THE VACATED ALLEY AS VACATED BY DOCUMENT NUMBER 26063011, LYING SOUTHWESTERLY OF AND ADJOINING SAID LOTS 65 THROUGH 68, ALL IN COOK COUNTY INLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY LASEMENT AGREEMENT DATED OCTOBER 30, 1985 AND RECORDED DECEMBER 9, 1985 AS FOCUMENT 85316166, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED MARCH 12, 1985 AS DOCUMENT 86098271, FOR INGRESS, EGRESS, PARKING AND USE, MAINTENANCE REPAIR AND KEPLACEMENT OF ANY UNDERGROUND PIPES, CONDUITS, WIRES AND UTILITIES TOGETHER WITH ACCESS OVER THE FOLLOWING DESCRIBED PREMISES:

LOTS 74 AND 75 IN LINCOLN-CRAWFORD-PRATT EQULEVARD SUBDIVISION OF THE SOUTH 1/2, EAST 15 ACRES AND SOUTH 1/2, WEST 25 ACRES (EXCEPT THE SOUTH 30 FEET OF THAT PART LYING WEST OF LINCOLN AVENUE) OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE, TOGETHER WITH ALL OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AFORESAID LOT 70 AND ALL OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AFORESAID LOT 69, AND THE SCUTHWEST 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY OF AFORESAID LOTS 74 AND 75, AND A PORTION OF AFORESAID VACATED ALLEY LYING NORTH OF AFORESAID LOT 75 (ALLEY VACATED AS PER DOCUMENT NUMBER 26063011) IN COCK COUNTY, ILLINGIS.

ADDRESS:

6820-40 N. LINCOLN AVENUE/4100 W. PRATT, LINCOLNWOOD, IL

PIN:

10-34-231-007-0000, 10-34-231-008-0000, 10-34-231-018-0000, 10-34-231-019-0000, 10-34-231-020-0000, 10-34-231-021-0000, 10-34-231-022-0000, 10-34-231-023-0000, 10-34-231-024-0000, and 10-34-231-025-0000

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