

UNOFFICIAL COPY

09033691

ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
When Recorded Return To:  
NORTH AMERICAN MORTGAGE COMPANY  
Attn: *Melissa Gulley, AU 052*  
P.O. Box 808031  
Petaluma, CA 94975-8031

*9-9*

8778/0106 25 001 Page 1 of 3  
1999-11-03 10:35:50  
Cook County Recorder 25.50



Above Space for Recorders Use Only

5642823 - 520 J42

POOL # :

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated April 28, 1999, from  
GARCIA, JUANA ROBLES, SERGIO

to *Mortgage Clearing Corporation* North American Mortgage Company

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
995640505 of Book 5628 Page 0221 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby  
and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or  
instruments secured thereby are delivered herewith to Assignee, Mortgage Clearing Corporation

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 3934 WEST 66TH STREET, CHICAGO, IL 60629

Permanent Real Estate Index Number(s): P1-23-100-022  
Address(es) of Real Estate:

CGREE1 IL-1.RSL

Page: 1  
*5-7*  
*P3*  
*NA*  
*M*  
*JH*

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5642823-520 J42

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
May 04, 1999

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: *A. Audiss*  
A. AUDISS  
Its: Assistant Secretary

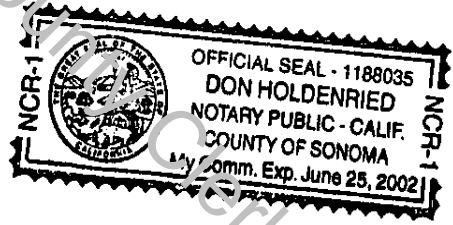
BY: *L. Lucey*  
L. LUCEY  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On May 04, 1999, before me DON HOLDENRIED, a Notary Public,  
personally appeared L. LUCEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature *Don Holdenried*



(seal)

CGREE1 IL-1.RSL

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THE WEST 1/2 OF THE SOUTH WEST 1/4 OF LOT 8 IN BLOCK 4 IN MANDELL'S  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4  
OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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